

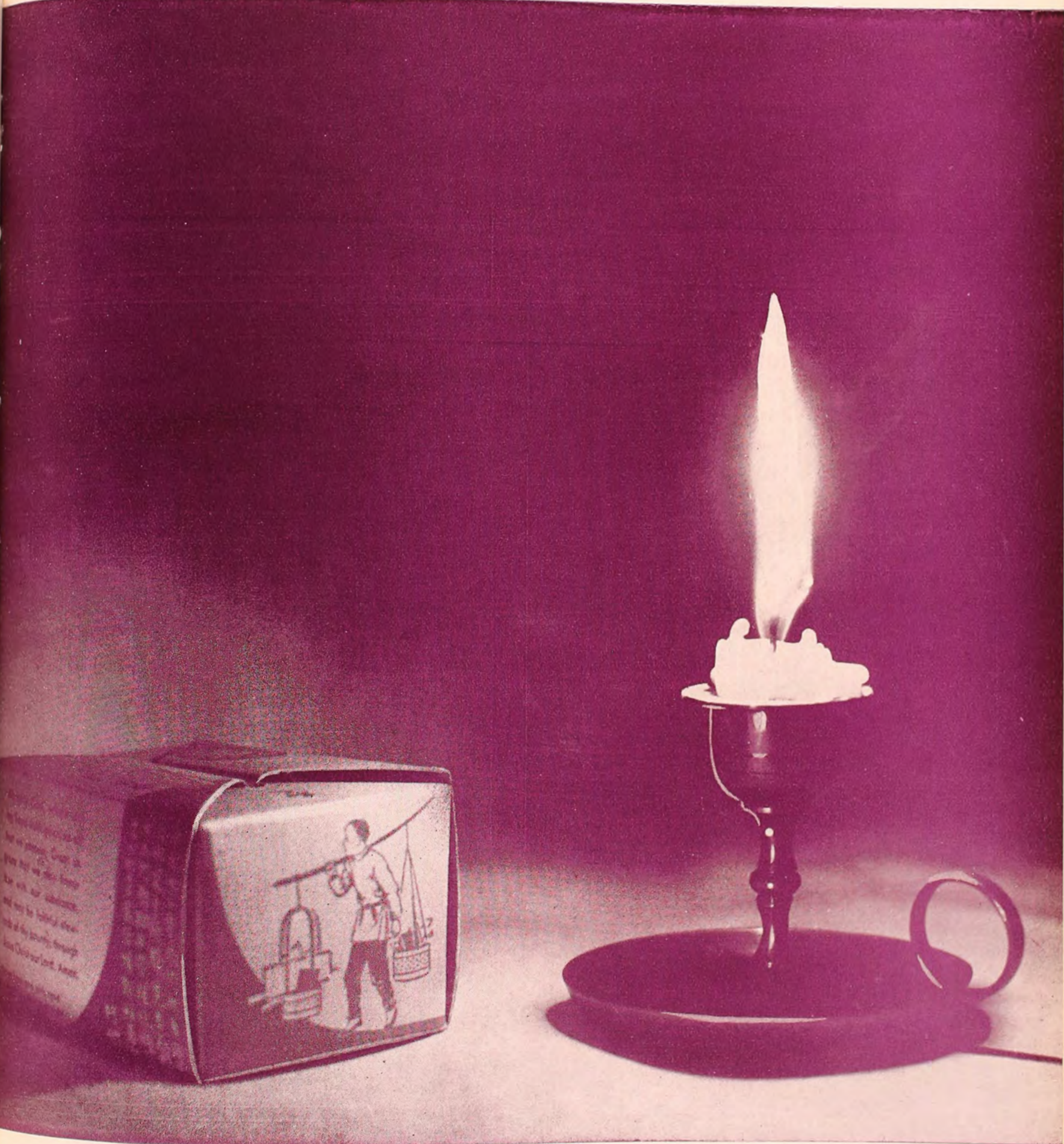
The Church News

Diocese of Pennsylvania

Vol. XXX No. 7

PHILADELPHIA, PA.

MARCH, 1941



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THE COVER

There have been times when the missionary light would have burned dimly indeed had it not been for the Children's Lenten Mite Box. We've tried to dramatize the idea in the cover photograph.

THE EDITOR'S CORNER

WITH wars and rumors of wars filling our ears, and our camps crowded with young men in training for national defense, we would be callous indeed not to think about the boys in olive drab and their welfare, and about the chaplains in whose spiritual care they now find themselves. We urge everyone into whose hands this magazine falls to read the appeal of Mrs. Cross for portable altars which appears elsewhere in this issue.

•

For Lenten reading an excellent list has been prepared by the Church Society for College Work. Books listed were chosen in a nation-wide survey on college and university campuses, in seminaries and book stores. A copy of the list may be obtained from the Church Society for College Work, National Cathedral, Washington, D. C.

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The Rev. Dr. Walter C. Klein, of the Divinity School faculty, is conducting services at St. Barnabas, Haddington, in the absence of the rector, the Rev. Charles H. Urban, on military duty.



The Church News

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March, 1941

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OBJECT 1. To promote Unity of Diocesan Life by disseminating news of the Diocese, its institutions, parishes and missions, and by printing letters and pastorals by the Bishop from time to time. 2. To promote the Missionary and Benevolent Work of the Diocese by publishing reports and appeals, and by recording current news and events.

The Bishop's Message

WITH this issue of THE CHURCH NEWS, we are at the beginning of the Church's most helpful season. George Herbert calls it "Dear Feast of Lent." The thought underlying the whole Christian Revelation is God's purpose to bless mankind and the need on the part of man of a certain discipline and activity to render this purpose effective.

Grace! What a joyful sound!

Sometimes we feel that the reception of grace is all sufficient; and that discourses on the love of God are simply to be received with meekness. But if these truths do not act as a dynamic and set in operation new forces, rouse the man up, we are doing what St. Paul calls "receiving the grace of God in vain."

The engine may be powerful enough and the steam pressure sufficient, yet if belts and shafting are torn and broken, no work will be accomplished.

Men sometimes feel happy and comforted, so long as their faith does not interfere with ordinary business, nor call for activity or sacrifice. The Christian Revelation is not simply a beautiful history; nor simply telling man how dearly God loves him and how much He has done for him; but revealing all this to him in order to awaken an answering love. We are told that we are the children of God and the subjects of His love and care, in order to awaken in us an answering love.

Lent is a time when we look at our machinery and see that the "belts and shafting" are in good condition, that the work of God may be effective in our lives. I cannot conclude better than in the words of George Herbert:

*"'Tis true, we cannot reach Christ's fortieth
day;*

Yet to go part of that religious way

Is better than to rest:

We cannot reach our Saviour's purity;

Yet we are bid, 'Be holy e'en as He.'

In both let's do our best.

*"Who goeth in the way that Christ hath gone,
Is much more sure to meet with Him, than
one*

That travelleth by-ways.

*Perhaps my God, though He be far before,
May turn, and take me by the hand, and
more,*

May strengthen my decays.

*"Yet, Lord, instruct us to improve our fast
By starving sin, and taking such repast."*



THE RT. REV. FRANCIS
M. TAITT, S.T.D.

Photo-Crafters

Francis M. Taitt

The Executive Secretary's Page

THE original article for this page went astray in the mail. Under some difficulty I am trying to write a new page in a comparatively short time.

It is important that everyone should have a clear understanding concerning the 10 percent reduction in the appropriations to the missions in the Diocese.

Based on the conviction of the Bishop, the Executive Council and the Finance Department that the people in the missions are perfectly willing to support the whole missionary program of the Church, and faced by the necessity of bridging the gap between the Expectations and the Budget for 1941, there apparently was no way out other than to ask the missions to accept the 10 percent reduction in their appropriations.

It must be understood that this reduction is in the appropriations and not in the stipends of the vicars.

The Bishop has asked me to say that he is confident of your personal cooperation in this matter, as both he and the Executive Council are insistent that this reduction shall not be applied to the stipends of the vicars, but to the appropriations to the missions. I know you will remember the happy and cooperative spirit manifested at the meeting of the treasurers in the Church House on January 26.



Everyone is anxious to know what the results are to date on the offering for Aid to British Missions. We have received \$35,795.76. Of this, \$34,688.76 has been sent to the Presiding Bishop. The Assistant Treasurer of the National Council writes: "With my congratulations may I say that your contributions top anything we have received to date." The total amount received by the National Council for Aid to British Missions toward the \$300,000 goal is \$176,289.96. A splendid showing, and we can be proud of the record of our Diocese. This was made possible by hard work and sacrifice.

The cause has fired the imagination and sympathy of our people. A man who regularly inspects the elevator at the Church House, while he is not a member of our Church, gave a contribution of \$3. He had heard of the offering being taken for British Missions, and he wanted to have a part in it.



We appreciate the fine spirit of cooperation that is growing in the Diocese, especially in the return of questionnaires and inquiries that it is so often necessary to send out. The returns on our recent request for data pertaining to Workmen's Compensation calls for special comment. Another instance occurred when it was necessary to recall some letters that had been mailed out. Within a week sixty-eight of the seventy letters were back in our hands. We think this is extremely fine cooperation, and we do thank you.



Foreign Missionary Work, which from the Day of Pentecost has been an obligation for the whole Church, began in the Episcopal Church about 1825, and now there are more missionaries overseas than were in the United States 100 years ago. In China and Japan the American Bishops join with English and Canadians, with Chinese and Japanese Bishops, in the supervision of native or national churches in those lands.

The Episcopal Church's mission work at home and abroad, as well as its national social service and religious education, are organized as departments of the National Council with headquarters at Church Missions House, 281

Fourth Avenue, New York City. The missionary staff includes about 400 Americans and 2000 natives in foreign fields, and nearly 800 in the Continental United States, who are supported, wholly or in part, by National Council funds. A hundred more are supported locally. This is written because of recent inquiries received in the office concerning the number of missionaries now being maintained in the mission field.

Speaking of the missionaries, Bishop Henry D. Phillips, of Southwestern Virginia, has been gathering a few figures from the work of seven United Thank Offering women on his diocesan staff. They live mostly in remote places in the mountains, outside of the normal tides of life, the mountain people around them often looking to the mission as their chief source of help, advice and social contact. The work has gone on for many years and has enlisted the friendly interest and curiosity of Church people all over the country. These two facts lie behind the most striking figures revealed by the workers, the number of visits they receive and make, and the number of letters they write about their work.

Seven workers reported for one year:

Visits to homes	2,595
Visits received	16,175
Letters written about the work	2,703



Bishop Beecher is to address the Domestic Committee of the Woman's Auxiliary on March 12, and Bishop Kemerer has prolonged his stay in the east by a day in order that he may address the Indians' Hope Association of the Woman's Auxiliary on March 26.

No one needs an introduction to Miss Helen Skiles, who is also a visitor in our midst. Home on furlough from Japan, she is staying at the home of a relative in the city, and she has kindly consented to fill some speaking engagements for us.



Bishop Mitchell recently observed the 15th anniversary of his consecration, and Bishop Jenkins completed 12 years as Missionary Bishop of Nevada. The latter writes that the chief impediment to the progress of his district has been the shortage of workers, lay as well as clerical, who are willing to make it a long-time job. He says that all Missionary Bishops have similar experience, and that this is due in no small measure to our failure to produce a western ministry, which in turn stems from our educational failure. "Even now," Bishop Jenkins writes, "we rely on the State for academic culture, and then swathe our only western theological school with the rigors of poverty. It is not the inability of our people to do better, it is the lack of understanding and the will to do. And both of these are curable." He points out that the Church, in her poor days, founded Columbia University (1759), University of Pennsylvania (1740), William and Mary (1693), Hobart (1822), Kenyon (1824), Sewanee (1857), and several other colleges west of Ohio.

I quote another paragraph from the Bishop's letter: "Some people like lamenters, but most of us like leaders. There is a difference, very wide and deep. Isolationists both in religion and politics are usually lamenters. The world could well get along without them. They serve no purpose. They frustrate purpose. The leadership we need must be based on the truth that all men are the children of God."

FREDERICK P. HOUGHTON

SINGING *Color* and SYMBOLISM

New Windows in St. Clement's Church Combine
The Two in Unusual Treatment by One of the
Nation's Most Famous Stained Glass Artists

ONE of the largest and most unusual stained glass installations in Philadelphia in recent years has just been completed in St. Clement's Church, where 11 large two-lancet windows in the nave, two sanctuary windows and 14 small lancets in the apse are now in place.

Designed by Charles J. Connick, famous Boston stained glass artist, the windows represent a radical departure from the traditional pictorial style. Heraldic symbols are used to tell the whole story of the Church, and color is put to work to the best possible advantage. The color might even be said to sing and to produce definite overtones.

The lancet on the Gospel side of the sanctuary represents the Catholic Church and bears the seals of Rome, Constantinople and Canterbury; in the window on the Epistle side are the seals of the Episcopal Church in the United States, the Diocese and the parish.

The lancets of the 11 large nave windows resolve into delicate traceries, each with a sexafoil in its center. In the sexafoils are adoring angels facing the chancel and bearing alternately trumpets and censers.

The symbolism goes horizontally around the church in three rows of heraldic designs. The top row represents the Hierarchy of Heaven—the Angels Gabriel, Michael, Rafael, Uriel, and several orders of the Saints in glory.

The second row represents the Saints of the Universal Church connected with the Church of England, and the bottom row represents the Saints, Martyrs and Doctors up to the time of St. Augustine's arrival in England, with the exception of the last three windows, which commemorate heroes of the Catholic revival of the last century—Keble and Pusey; Mother Harriet and Fr. Benson; and Lord Halifax and Cardinal Mercier, the great 20th century apostles of Catholic reunion.

The work of installing the windows

was begun by James Mullaney, of the Connick studios, on January 26 and was completed on February 21. More than 15,000 pieces of glass went into their making. Nearly a ton of iron and approximately four tons of lead are used in joining the glass and supporting the sections. Between six and eight months were consumed in assembling the windows in the studios in Boston.

Most of the glass, with the exception of the reds, which were made in America, came from England, where the best glass for staining is produced.

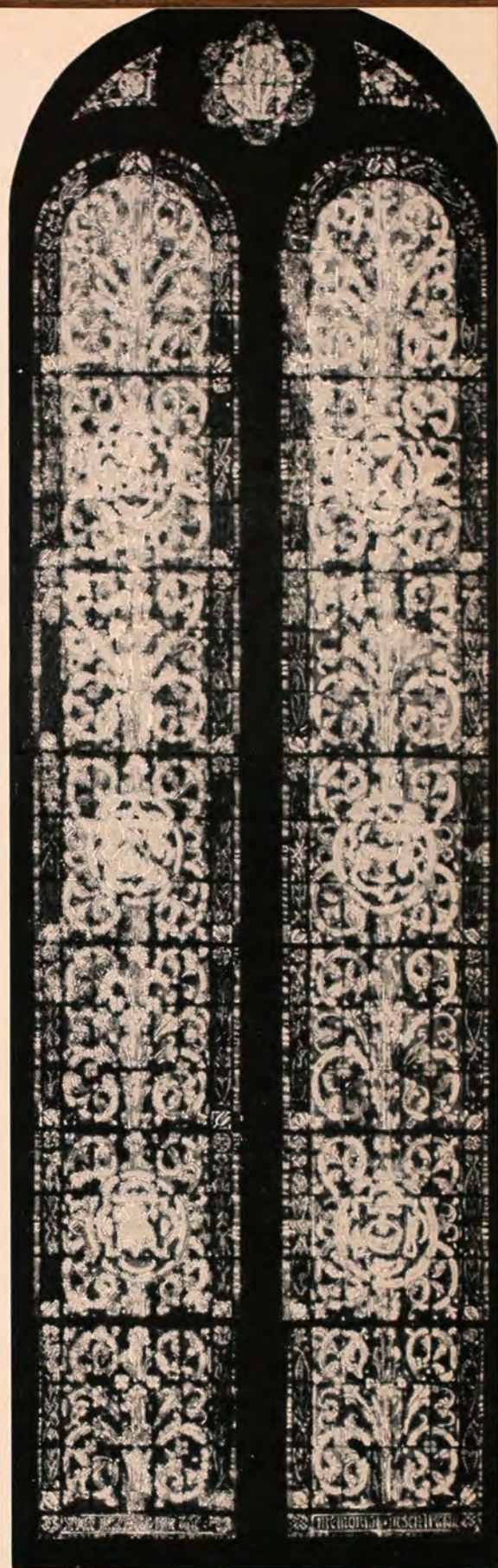
In designing the windows, Mr. Connick sought to create a feeling of movement in light effects. As one looks at the windows that feeling becomes increasingly definite. The arrangement of color and the treatment of light are planned for "vibration" and for "making color work," basic principles in the stained glass art.

Blue and ruby are the dominant colors in the early morning and late afternoon light, while green and gold are the fundamental tones in the middle of the day. Shadows from the trees and varying light from the clouds all have an effect upon the color vibrations, so that, in spite of the uniformity of design in the windows, there is never a sense of monotony.

Two of the windows in the nave are memorials to Elizabeth Coleman Boudinot, and a third window is a continuance of the memorial to William S. Wilson, builder of St. Clement's. Some of the windows are memorials still to be designated.

No memorial inscriptions have been incorporated into the windows themselves. Instead they will be wrought into the fabric of the church.

Mr. Connick, the designer, is a native of Pennsylvania and received his early art training in Pittsburgh, where he executed all of the windows for the University of Pittsburgh Chapel and the Stephen Foster Shrine. His creations also include the windows in Princeton University Chapel, some



*One of the new nave windows
at St. Clement's Church*

of the windows in the Washington Cathedral and the great rose nave windows in the Arts and Education Bays and in St. Martin's Chapel, Cathedral of St. John the Divine, New York. Other examples of his art may be found all over the United States.

Author of at least two books on stained glass, Mr. Connick's best known work on the subject is *Adventures in Light and Color*, which opens the eyes of all who read it to newly discovered beauty and understanding of his art and that of others of his craft.

REV. G. R. MILLER ENDS 38TH YEAR AS RECTOR

The congregation of St. Nathanael's Church, Allegheny Avenue and E Street, commemorated with special services the 38th anniversary of the rectorship of the Rev. George R. Miller on Sunday, March 2. With the exception of one other, Mr. Miller is the oldest rector in years of continuous service in any Episcopal parish in Northeast Philadelphia.

Under Mr. Miller's administration the Kensington parish has grown from a tiny mission to its present position in that area, having outgrown long since the little brick building in which the congregation first worshipped.

Erection of the present commodious church was begun soon after Mr. Miller was called to St. Nathanael's on March 1, 1903. He launched a building fund campaign, and before the building was begun the entire cost of the structure was in hand. The church was consecrated on the day the first service was held within its walls. Later an addition to the old parish house was erected.

Mr. Miller's entire ministry, spanning a period of 45 years, has been spent in this Diocese. He was graduated from Philadelphia Divinity School in 1895, entered the diaconate in 1896 and was ordained to the priesthood in 1897 by the late Bishop Whitaker. Prior to going to St. Nathanael's, he was rector of Calvary Church, Rockdale.

Negro Missionary Speaks Here of Work in Deep South

The Rev. Maxwell S. Whittington, priest in charge of St. Barnabas' Episcopal Mission, Jenkinsville, S. C., made several addresses in the Diocese beginning Sunday, March 2, when he spoke at St. Giles', Stonehurst, and at St. Augustine's Mission, Philadelphia.

Mr. Whittington, once a poor Negro farm boy, has risen, partly with the Church's help, to a position of leadership in his race in the South. At Voorhees Normal and Industrial School, Denmark, S. C., run by the American Church Institute for Negroes, he was given an opportunity to work for his tuition and board. He also played football and sang in the institute quartet.

After graduating from Voorhees he entered South Carolina State College, where he continued his musical activities and earned several letters in athletics. After a period of teaching in elementary and high schools he entered Bishop Payne Divinity School, Petersburg, Va., to prepare for the ministry.

A Lenten Message . . .

. . . from the Presiding Bishop



THE keynote of the Lenten season is preparation. We prepare ourselves for Easter that we may be ready to enjoy to the full the experience of meeting the Risen Lord.

The weary and the heavy laden come to the Risen Lord on Easter in order to be refreshed. He imparts to those who are weak and dispirited the power of His Resurrection. Increase of privilege, however, always carries with it increase of responsibility. Christ assumes that those who have been refreshed will be eager to use this newly acquired strength in service.

If Easter means for us a fuller experience of Christ, it will also mean a call from Him for larger and better service. Lent must therefore include preparation for our response to this call. We must be constantly asking not only "What can Christ do for me?" but also "What can I do for Christ?" Otherwise our desire to meet Christ would be the most despicable kind of selfishness. "Whosoever will save his life shall lose it, but whosoever shall lose his life for my sake and the Gospel's, the same shall save it."

This is the spirit that we must try to develop during Lent. We are preparing to meet Him who came not to be ministered unto but to minister and to give His life as a ransom for many.

Our purpose in meeting Him is not simply to take advantage of His generosity, but rather to be imbued with His spirit of service and qualified to render it. We are eager to be like Him; to have the mind of Christ. Like St. Paul, during Lent we will be praying not only that we may know Him and the power of His Resurrection, but also that we may share in the fellowship of His sufferings; that we may have some part, however small, in the effort and the sacrifice that He is making to redeem the world.



Upon his ordination seven years ago he began his present work at Jenkinsville. For the last two years he has been Archdeacon for Negro work.

Mr. Whittington spoke at the Church of the Redeemer, Bryn Mawr; St. John's Church, Cynwyd, and addressed the Committee on Colored Work of the Diocesan Woman's Auxiliary at Church House.

Parish Fetes S. D. Ringrose On 10 Years in Priesthood

The Church of the Resurrection, Mayfair, observed the tenth anniversary of the ordination of its rector, the Rev. Samuel D. Ringrose, to the priesthood.

The Holy Communion was celebrated, with corporate service for the Vestry. The rector was a guest of the Young People's Fellowship at a supper at which the Rev. John Quincy Martin, of Calvary, Northern Liberties, made an address.

The annual parish meeting and supper will be held on April 14. The Rev. Dr. Frederick P. Houghton, Ex-

ecutive Secretary of the Diocese, will be the guest speaker. This occasion will be of special interest, as the parish will be holding its first yearly meeting free of all debt. In the last few years, the church has added to its equipment and improvements to the extent of about \$5000.

The rector presented two confirmation classes to the Bishop in 1940. Thousands of new homes are being built within the parish limits.

Filipinos Expert in Use of Poisons

Battling superstition and even darker practices is part of the task of missionaries in primitive regions of the Philippines. The Rev. Vincent Gowen, of St. Anne's Mission, Besao, reports that one of the towns he visits is the metropolis for a region with a malign reputation not only for witchcraft, but for expert use of poison. "I have been assured by educated Igorots," says Mr. Gowen, "that people of this region have at their disposal poisons so subtle that they need not take effect for two years."

Forward in SERVICE

By the REV. CANON EARNEST C. EARP, D.D.
Rector, Church of the Redeemer, Bryn Mawr

An Interpretation of the Presiding Bishop's Ten-Year Program and the Plans for Pennsylvania's Participation in It

DAVID LIVINGSTON was asked how far he was prepared to go into dark Africa. "I will go anywhere," he replied, "so long as I go forward."

At General Convention the Presiding Bishop challenged the Church to go forward into this darkest hour of the world's history. We have lingered too long, fearful and trembling in the face of conditions too hard for human strength to meet. Bishop Tucker reminds us that "Man's extremity is God's opportunity." We are shown "the path of life" when all the world sees only the road to ruin. Often in the past the Church has sought to christianize and inspire policies and practices of the State. Today, in the inexorable pressure of world events, the Church exalts Her chosen symbol, the Cross, and calls men to follow in the way of sacrifice and service. There is no other way for us; we have no other hope.

A revival at General Convention is not a contradiction in terms, it is simply the record of what happened in Kansas City. The great assembly responded to a man to the call for sacrificial service. The Spirit of God moved in the hearts of the multitude. The Presiding Bishop (clothed in humility, with the gentleness of God making him great) issued the challenge to go forward. It is required of a Churchman that he shall not evade the issue. So the issue was faced and in the strength of the living God we are pledged to a renewed loyalty to Christ and His Church.

*"Christ for the world we sing
The world to Christ we bring."*

Bishops, Priests and Lay Delegates are carrying the message throughout the length and breadth of the land. In regional conferences of diocesan bishops, in training clergy for leadership, in retreats and quiet days, the Church is preparing to launch the Ten-Year Plan. Nothing sensational is proposed. All we need is the application of our

Important . . .

All requests for literature concerning the Forward in Service movement for the Presiding Bishop's Ten-Year Program should be sent to the Rev. Dr. John K. Shryock, 4509 Regent Street, Philadelphia.

religion to daily life. We are to follow its implications until our aspirations become principles of action. The theme is "God as the source of our power and God's purpose the guide of our service."

Our beloved Bishop called his clergy to a quiet day in Holy Trinity Church on Feb. 3, led by the Rev. Theodore P. Ferris, of Baltimore, which was a deep spiritual experience. The vision of Isaiah became our vision, the prophet's unworthiness revealed our weakness; we shared his penitence and sought his power. The following day a conference arranged the steps to be followed in the parishes.

The forty days of Lent will be a period of preparation for the Roll Call. The week of May 4 the Roll Call will be made throughout the whole Episcopal Church in the United States. The Presiding Bishop invites the clergy to preach Lenten sermons on the fundamental doctrines of the Church. Each Church member will receive a letter from the Presiding Bishop, a letter from the Diocesan Bishop and also one from the rector. Groups of messengers will be chosen and trained to call on each member.



The object of the Roll Call is to ask for a renewal of our Baptismal and Confirmation vows and to enlist the latent power within the Church membership. Sunday, May 11, will be Re-dedication Sunday, when we are called to offer our awakened lives to the service of God and our fellows.

Such is the plan. It remains for each parish to make the most of it. The call has gone forth; may God enable us to follow where He leads.

"O Lord Christ, against whose Church the gates of hell shall not prevail, grant us in these days of storm and darkness the faith to trust in thee and the courage to go forward in thy service, that we may be more than conquerors through thy power, who livest and reignest with the Father and the Holy Spirit, one God, world without end. Amen."

"In the Beginning—God," is the starting point of the Presiding Bishop's Forward in Service program, as stated in the clergy training booklet, entitled *The Source of Power*.

"We cannot make ourselves or our parish or our whole Church go forward," says the booklet, prepared on instruction of the Presiding Bishop, "by pushing or urging people to do more or to give more. The doing and the giving will not be Christian doing or giving unless they spring from a fresh hearing of God or a new vision of God. Because God is in the beginning we must always start with Him if we are to go forward with Him and end with Him.

"The Christian life and calling begin with God. We cannot go anywhere until we know where we are. We do not know where we are until we know that we are standing before God, that we are in God's world.

"The first word that Scripture brings to us is always *that* God is and *what* He is. God *was* in the beginning and always *is* in the beginning. Until God gave the word nothing else was. Until He gives the word nothing else ever will be.

"The first acknowledgment that our Creed asks us to make is that we stand in the presence of Another who is our God. Every true prayer starts with the recognition of God.

"The Christian life does not start with man. It is man's answer or response to God. As an act of heroism calls out our admiration or a game well played calls out our applause, so God, when He makes Himself known to us, calls out our worship and service. A child's love is the answer to his mother's love. Likewise with God, 'we love Him because He first loved us'."

Editorials

"PAINFUL PREACHERS"

IN 1610 there arrived among the despairing colonists at Jamestown a new chaplain called Master Burke, whom the Bishop of London commended to them as "an able and painful preacher." He belonged to the staff of the new governor, Lord de la Warr, of whom it had been prophesied in a notable sermon in the Temple Church London, that "thou shalt take the Devil prisoner in open field and in his owne kingdome."

Though the Bishop evidently meant that Master Burke was a painstaking preacher, the Episcopal Church had then and has yet her full share of men who actually do pain those who listen to them, either because they can't preach even if they try, or their delivery is objectionable, or they haven't taken time to prepare anything and hope that a mellifluous flow of words uncontaminated by thought will take the place of a sermon. These last are the most reprehensible, though it is not always their own fault that they are poorly prepared. Most likely they would like to study enough to preserve their self-respect when they stand up in the pulpit and pretend to speak for God, but the laity have forced them to adopt a false standard for their ministry. A large percentage of American laymen want the clergy to be holy ornaments at all their public meetings, community errand-boys and eternal money-raisers rather than men who spend much time apart and alone with God.

When Newman ascended the pulpit of St. Mary's at Oxford, the congregation felt as if he had been away somewhere in a strange country and had just returned with its atmosphere in his spirit to tell them about it. Indeed he had been to a country foreign to many, for he had been walking with God like Enoch of old beside the still waters of prayer. It is not without significance that in the Twenty-third Psalm, the verse "He restoreth my soul," follows immediately after "He leadeth me beside the still waters."

There are plenty of good preachers in the Church. Go to the downtown Lenten services at the Locust Street Theatre and St. Stephen's and Christ Church, and you will hear them. But there would be far more who would not be painful for thoughtful people to listen to if the laity would give their clergy a chance to spend more time in prayer and study. You good laymen, free your rectors from worldly labors for your own sake! Then if they won't give more time to prayer and study but prefer the easier way of gadding about to meetings, lock

them up in their studies for a few hours every morning in the week—except Monday. The Devil will never be taken prisoner until the clergy preach better, for the only time our Lord ever mentioned the Devil getting knocked out was when the Apostles were away on a preaching tour. Thank God for Master Burke, the painstaking preacher!

OUR ARMY CHAPLAINS

OUR prayers and best wishes go with the new army chaplains from this Diocese. The War Department has done wisely, not only in selecting these particular men: that was very wise, but in defining the work of a chaplain as being purely religious, thus relieving them of the task of entertaining the soldiers, which used to take most of their time and energy. Chaplains in the army from 1918 to 1920 were called upon to be postmasters, censors, athletic coaches, referees, cigarette dispensers and a dozen other individuals, much to the detriment of their purely spiritual functions. Sometimes it was ludicrous to see a clergyman passing out "smokes" when men had already been loaded down with the weed. No wonder the smiling private remarked, "Brother, I have the best intentions in the world, but I can't possibly smoke 300 cigarettes a day."

We have made an awful mistake in our religious work with men. Men, even young men, do want something more from a clergyman than good-fellowship and an exhibition of muscular Christianity. The great psychologist, Jung, in blaming ministers of all kinds for failure in their field, says that what men need in order to live are "faith, hope, love and insight into the meaning of life." Those needs the clergy have not been meeting because they are so busy about inessentials. With the wise regulations of the War and Navy Departments releasing chaplains from secular duties these vital matters of grace will receive their full attention. Would God that the parish clergy were as fortunate!

A PHILADELPHIA INSTITUTION

TO Philadelphians the action of the General Convention in making the Church Historical Society the official agency for collecting and preserving the records and historical documents of the Church is most welcome, inasmuch as it is a national recognition of the fine work that a group of our clergy and laity has been doing for years, "unknown, unhonored and unsung." We take great pleasure in congratulating them upon this recognition, as richly deserved as it is long delayed.

1500 Attend Consecration Rites for Fr. Conkling in Chicago

In the presence of 1500 persons, one of the largest congregations ever assembled in historic St. James' Church, Chicago, the Rev. Dr. Wallace E. Conkling, former rector of St. Luke's Church, Germantown, was consecrated seventh Bishop of Chicago on February 24, Feast Day of St. Matthias the Apostle.

Among those at the service were 20 bishops, more than 200 visiting clergymen, nearly the entire student bodies of Nashotah House and Seabury-Western Seminary, and a large delegation from St. Luke's, Germantown, where Dr. Conkling served for 17 years before being elected youngest bishop ever to head the 105-year-old Chicago Diocese.

Assisting the Presiding Bishop as co-consecrators were Bishop Gardner of New Jersey and retired Bishop Campbell, O.H.C., of Liberia. Bishop Wilson of Eau Clair, the scheduled preacher, was prevented by illness from attending, and his sermon was read by Bishop McElwain of Minnesota. The Rev. James C. Thomas, former vicar of Nativity Chapel, Germantown, was an attending presbyter.

Suffragan Bishop Randall of Chicago and Bishop White of Springfield presented Dr. Conkling for consecration. In keeping with the ancient order of service the certificate of election was read by the Rev. Walter C. Bihler, secretary of Diocesan Convention; consents of the Standing Committees of the dioceses were read by Stewart A. Cushman, and the consents of the bishops by Bishop Gray of Northern Indiana.

Singing of the *Veni, Creator Spiritus*, with responses by choir and congregation, was a high point in the service, climaxed only by the historic Catholic rite of laying on of hands by the consecrator and the appointed co-consecrators, which followed.

At the conclusion of the service Bishop Conkling took his place in the chancel and bestowed his blessing on the congregation. Then he received them individually and gave his benediction to those who sought it.

The service was followed by a luncheon at the Lake Shore Club for Bishop Conkling, the officiating bishops and clergy, and distinguished visitors. Clergy of the diocese and their wives and visiting clergy also held an informal luncheon. At a reception in St. James' Church in the evening further opportunity was afforded the people to meet their new bishop.

Gifts of Love . . .

The episcopal vestments worn by Fr. Conkling at his consecration were provided by his brother clergy in the Diocese of Pennsylvania, who contributed \$300 for that purpose.

Dean Eder, of Germantown, who undertook to canvass the clergy to raise a fund of \$200, expressed his happiness at the experience which revealed not only the generosity of his brethren but also their sincere affection for Fr. Conkling, from whom he has received the following letter:

Dear Dean Eder:

Much in my present experience reminds me of the loving and generous way parents, relations and friends provide for a youth as he sets out for some new adventure. They want him to have of their best and they rob themselves to provide for him.

I now find myself overwhelmed with the gifts of my friends and it makes me feel very humble and unworthy . . . yet withal steadfastly purposed to prove my gratitude and vindicate their trust, by giving of my best in the new life that lies ahead.

Please assure my brethren of the clergy that I shall ever think of them with grateful appreciation for their splendid gift for the Episcopal vestments, and the love which prompted their generosity.

Sincerely

WALLACE E. CONKLING

The cope and mitre donned by Bishop Conkling after his consecration were made by the ladies of St. Luke's parish, and his pectoral cross was the gift of his former congregation.

The episcopal ring he now wears was worn by his predecessor, the late Bishop Stewart. It was given to him by Bishop Stewart's widow.

Bishop Is Host to Clergy At Pre-Lenten Luncheon

More than 125 members of the clergy attended the Bishop's Pre-Lenten Quiet Day in Holy Trinity Church and the luncheon that followed in Church House on February 24.

The Very Rev. Germanos Polyzoides, assistant to the Greek Bishop of Boston, represented Archbishop Athenagoras, who was unable to attend the luncheon. He spoke on the need of moral and material aid for Greece in its fight against the Axis.



BISHOP WALLACE E. CONKLING

Wearing the episcopal vestments given to him by his brother clergy here, the pectoral cross given by the congregation of St. Luke's, Germantown, and the episcopal ring formerly worn by the late Bishop Stewart

Chicago Herald-Examiner Photo

"The fight in the mountains of Epiros," said Archimandrite Polyzoides, "is not only to save the independence, language and ancient culture of Greece, but also to save the Eastern Orthodox Church of Greece. We know what will be the fate of the Church if our well known enemy prevails."

The Bishop made a brief address of greeting to his guests.

Correction

The \$954,000 mentioned last month as erroneously included in 1939 Expectations resulted from a printer's error. The amount should have been \$954.

Bishop Beecher, Now Here, Rode Plains with Buffalo Bill

The Rt. Rev. George Allen Beecher, Missionary Bishop of Western Nebraska, who is assisting Bishop Taitt with his heavy schedule of Lenten confirmations, recently celebrated his 73d birthday. He has spent his entire ministry of nearly 50 years on the plains of Nebraska and adjoining states, where he has ridden the range with cowboys, hunted big game and made himself beloved among the Indian tribes in his territory. He has numbered among his friends most of the Indian chiefs of his generation in the area over which his episcopal duties took him.

Colonel William (Buffalo Bill) Cody was one of his intimate friends and a member of his congregation when Bishop Beecher was rector at North Platte, Neb., in the late nineties. As honorary chaplain of Colonel Cody's famous Wild West show, before he was elevated to the episcopate, he travelled all over Europe with the outfit. As an oldtime plainsman, he still loves good horses and among his happiest memories are the many hours he spent in the saddle on the horse presented to him by Buffalo Bill's cowboys.

A graduate of the Philadelphia Divinity School, Bishop Beecher holds an honorary degree conferred upon him by the seminary here in 1912. His work in Western Nebraska is largely rural in character, but he has found time and energy to press for the abolition of child labor, and the adoption of Federal laws ending the exploitation of children in industry gave him great satisfaction. He gave many years of service as chaplain of the Nebraska National Guard and has served six terms as Grand Chaplain of the Nebraska Grand Lodge of the Masonic order.

A large part of his work now is among the growing Japanese farmer population in his district.

Gertrude Selzer to Tell Of Church's Work in China

On furlough from her missionary post in bomb-shattered Wusih, China, where she has been caring for hundreds of child victims of Japan's three-year assault on China, Miss Gertrude Selzer will tell the people of Pennsylvania this month how the Church is serving under fire, helping to hold together the disorganized life of the Chinese.

Air raids and bombs and the tramp of the invaders' marching feet are an old story to Miss Selzer, for not only

One of the
posters issued
by the
National Council
in the
interest of the
Lenten Offering
for 1941
emphasizes
China, one of
the year's
mission study
topics

has Wusih been heavily bombed, but it also has been occupied by Japanese troops for many months. An industrial center before the invasion, Wusih now has only a few of its former 90 factories in operation, with the result that many of the Chinese have been stranded economically. Periods of martial law are frequent.

In spite of such conditions, Miss Selzer says, the work of the Church goes on with increasing vigor. "Never before," she declares, "has China welcomed Christianity as she does today."

Cooperating with the Chinese clergy of the Church of the Holy Cross, Wusih, Miss Selzer has been in China for 17 years.

"I have seen at least six wars," says Miss Selzer, "and all presented

Program

Churchwoman's Club
Tuesdays in March, 1941

4:30 P. M.—Tea
6:30 P. M.—Supper
7:45 P. M.—Lenten Lectures by the
Rev. Benjamin B. Brown

Let's Help Our CHINESE FRIENDS



今天的糧食求
父今天賜給我們
Give Us
This Day Our
Daily Bread

Through The Lenten Offering

the same picture of misery and suffering."

While Miss Selzer works under the jurisdiction of the Bishop of Shanghai, her salary is provided by the Daughters of the King, of which she is a member.

Her schedule follows:

Sunday, March 16

9:45 A. M.—Church School, Good Shepherd, Germantown
12 Noon—Church School, Holy Apostles, Philadelphia
7 P. M.—Young People's Fellowship, St. John's, Cynwyd

Monday, March 17

10:30 A. M.—Woman's Auxiliary, St. Martin-in-the-Field, Chestnut Hill

Wednesday, March 19

10:30 A. M.—Foreign Committee, Woman's Auxiliary, Church House
2 P. M.—Woman's Auxiliary, Holy Comforter, Aronimink
8 P. M.—St. Faith's, Brookline

Thursday, March 20

2 P. M.—Woman's Auxiliary, St. Giles, Stonehurst
8 P. M.—Lenten Service, House of Prayer

*Man, wretched man, when'er he
stoops to sin,
Feels, with the act, a strong remorse
within.*

—Juvenal

The *New Hymnal*

WHEN—HOW—WHY

By the REV. JOHN W. NORRIS

Secretary, Joint Commission on the Revision of the Hymnal; Member, Commission on Church Music; Rector, St. Luke's Church, Bustleton

Some Sane and Sound Replies to Most of the Questions About the Forthcoming Book of Hymns By One Who Has Shared in Its Preparation

ONE of the questions most frequently asked is, "When will the New Hymnal be available?" The answer, at best, can be only tentative, but it may be said that the Joint Commission on the Revision of the Hymnal is bending every possible effort to have the book in publication not later than the summer of 1942.

There are several reasons why the publication of the hymnal must be so long delayed after its approval by General Convention. The Commission's report, submitted to Convention at Kansas City last fall, consisted of two parts. Part one was a foreword, in which the principles established by the Commission to guide its work were set forth, and the resolution authorizing the Commission to proceed with its work and bring it to conclusion. The second part consisted of the collection of hymns, i. e., the poems, which had been made by the Commission, which was presented to the Church for its approval and authorization. It is first because the report consisted of hymns and not tunes, that the delay in publication is necessitated. The tunes must now be compiled.

The fact that no tunes were included in the Commission's report has been questioned repeatedly by deputies and others who were not members of Convention. Several factors must be considered in answering this query.

In the first place, the Commission could not select the tunes for hymns until those hymns had been authorized for use in the Church. Strictly speaking, the Commission could not know in advance whether all or any of the hymns selected would be authorized. Now that Convention has acted, the Commission has been given the necessary authority to prepare the musical edition of the book and can proceed with that phase of the work.

The choice of tunes for the hymns adopted is a tremendous task. Quite

naturally this will be greatly facilitated by the fact that many of the more than 375 hymns retained from the present hymnal are adequately set to music, and a majority of the tunes familiar to the Church at large will be retained. But there have been added approximately 200 hymns, for the most part entirely new to the hymnal, many of them recent compositions for which no tune has ever been written; or which, in the opinion of the Tunes Committee of the Commission, are inadequately set in the hymnals where they now appear.

The task of the Committee then is not merely to approve the present tunes, but also to find tunes for these hymns. This is an involved process, for each tune must be carefully studied to determine (1) whether it is congregational in character—readily singable by all voices in a congregation; (2) whether it properly fits the accents of the words, thus aiding the development of the thought of the poem; and (3) whether it is well written from the musical standpoint, having a strong melody and well developed harmonization. In a task as large as this the Committee has called to its assistance for advice a sub-committee from the Joint Commission on Church Music.

The Committee has felt that many of the new hymns should be given entirely new tunes. To this end it has already advertised for new tunes to be composed for specified hymns. Copies of the texts of hymns for which tunes are needed are available for composers who are interested. In considering the original tunes thus sent to the Commission, the committee treats with them without any knowledge of the composer. The tune is judged on its musical merits and also upon its fitness as the vehicle for the words to which it has been written. All tunes thus written must be submitted anonymously, but with the

name of the composer placed in a sealed envelope and an identification mark placed on the envelope and the score.

It thus becomes evident from the standpoint of preparation, that the presentation of a hymnal with music to General Convention is practically an impossibility; as is immediate publication following Convention.

There is, however, another factor that prevents the inclusion of the music with the hymnal report to General Convention. That is the financial consideration.

There are two methods by which music may be published. The first of these is by using movable type. There are, however, few printers who are acquainted with this form of type-setting. Hymn tunes which from time to time appear in Forward Movement publications usually are printed from movable type. The other method is that of engraving. Plates are engraved and produce the most satisfactory and lasting method by which the music may be reproduced. It is this latter method that is used in most of the standard hymnals as well as by all music houses which publish extensively.

The expense of preparing a musical edition solely for the consideration of General Convention would be almost prohibitive. In addition there would be the possibility of rejection, which might result in the entire process being a total loss. No publisher would consider taking such a risk. The Commission was not provided with any funds for its work by General Convention and therefore could not be expected to pay for such preparation. The expenses of the Commission, which have been heavy, have been borne by the Church Hymnal Corporation, a subsidiary of the Church Pension Fund, to which the copyrights of the hymnal will be assigned.

With the hymnal approved the task of preparing the music can be undertaken. When all of the tunes have been selected by the committee and approved by the Commission as a whole, there still remains the stupendous task of preparing the book for publication. This involves decisions as to size, style, character of type and arrangement, so that the utmost economy in printing can be attained. When this has been determined and the printer has begun his task, there is proof-reading to be done on every hymn—also musical proof-reading—before the actual printing can begin.

It is the combination of these many factors which necessitates the lapse of

—Turn to Page 24

CHURCH SOCIETY FOR COLLEGE WORK NOW IN NEW HOME

The executive and administrative offices of the Church Society for College Work since November have been located on the Close of the Washington Cathedral. The society's offices were in Philadelphia until last fall.

The Church Society for College Work is an organic part of the Church, officially designated by the National Council as a "cooperating agency," with the Presiding Bishop as Honorary President. He appoints five members of the council as directors of the

society. In close cooperation with the National Commission on College Work through the several Provincial Commissions on College Work, the Church Society for College Work is concerned with the entire missionary field which is the American college campus. Every cent received in dues or gifts by the society goes into the field, for a special three-year gift for promotion has been made.

The society was organized in 1933 through the vision of such men as the

Rev. W. Brooke Stabler; Thomas S. Gates, president of the University of Pennsylvania; the Rev. John Crocker, the Rev. Arthur L. Kinsolving, Bishop Dallas, Dr. Samuel S. Drury, Coleman Jennings, William R. Castle, Jr., Norman H. Davis, Dr. John Lloyd Newcomb, of the University of Virginia, and others. Through voluntary membership subscriptions, it has already been able to make financial grants toward the salaries of college clergy and women workers in 21 universities and 10 colleges.

CHURCH SCHOOL BY MAIL REVIEWS 5 YEARS' PROGRESS

March commemorates the fifth anniversary of the Church School by Mail and witnesses the beginning of a new period in its activity.

In March, 1936, the work was begun by the League of Intercessors for children unable to attend church schools because of distance or other circumstances. The names of twelve children were given to the League by rural clergy in the outlying districts of Oxford, Quakertown and Schwenksville.

Since then the work has grown steadily, and in June, 1938, the Department of Religious Education took it over. The Executive Board of the Woman's Auxiliary paid the salary of a full-time worker from November 1, 1939, to January 1, 1941, in order to extend the work. Volunteer drivers from parishes throughout the Diocese have assisted in finding children in remote places in Chester, Bucks and Montgomery counties. A total of 319

children have been in the Church School by Mail during the year. Of those, 93 have been transferred to nearby church schools, and 27 others have moved or died, leaving a present total of 199.

Appreciation of the Church School by Mail is shown by 77 per cent response and by such expressions as these:

"It is good to be near God every day. We have to mind the cows Sunday, so we do our lessons out there."—*Langer and Clara Maximuch*, 9 and 14 years, Doylestown.

"I like the stories of Our Lord Jesus, and want to be like Him."—*Frank Quarles*, 11 years, Coatesville.

"Thank you for the Bible and scrapbook. I say my praise and prayer every day. I wrote Miss McHenry telling how pleased I am for the scholarship."—*Betty Miller*, 12 years, Upper Black Eddy.

"Will you please continue to send the Sunday School papers. I received a Christmas gift from the Woman's Auxiliary of Epiphany Church, Philadelphia. Will you please thank them very much for it."—*Patricia Humes*, 10 years, Honeybrook.

"Bobby enjoys the lessons so much he has to have them read and reread many times."—*Mrs. Joseph Worth*, Chatham.

"As we have no way of getting to Church, I am thankful for all the help I can get in teaching my children the right way to live."—*Mrs. Bruce Shuler*, Coatesville.

"I didn't receive any stories for the month of January. Please don't stop sending them. I read them every night to the boys for at least a half hour. James knows almost as many of the Bible verses as Adolph. Some of the stories they know from memory."—*Mrs. Adolph Geiser*, Upper Black Eddy.

"Thank you for bringing the Rev. Mr. Huggins, and finding a way for my children to get into Sunday School. They are all so glad to get up on Sunday morning and get ready."

Many more inspiring letters have been received, but lack of space forbids their being printed at this time.

Three-dollar scholarships, which provide lessons for a child for one year, are being given by church organizations and individuals. Parishes assisting in this diocesan missionary enterprise in 1940 are:

Parish or Organization	Scholarships	Trav. Exp.	Drivers
Advent, Kennett Square			Rev. W. O. Bellis
All Hallows, Wyneote	3.00		Miss Dorothy Potter
All Saints, Moyamensing	3.00		
All Saints, Norristown	3.00		
All Saints, Torresdale	3.00		Mrs. F. H. Jenks
Atonement, Philadelphia	5.00		
Calvary, Germantown	6.00		
Cathedral Church of Christ	3.00		
Christ, Media	9.00		
Epiphany, Sherwood	3.00	1.00	
Good Shepherd, Germantown	3.00		Miss Elizabeth Sowden
Grace, Mt. Airy	6.00		
Holy Innocents	3.00		
Incarnation, Drexel Hill	6.00		
Mediator, Philadelphia	6.00		
Messiah, Gwynedd	12.00		
Prince of Peace	3.00		
Redeemer, Bryn Mawr	6.00		
Resurrection, Philadelphia	3.00		Miss Emma Brehm
St. Anne, Willow Grove		3.00	
St. Andrew, Yardley	3.00		
St. Asaph, Bala	9.00		
St. Barnabas, Kensington	3.00		
St. Clement, Philadelphia	3.00		
St. David, Manayunk	6.00		Mrs. Wm. L. Hably
St. Faith, Brookline	3.00		Miss Helen Leger
St. George, Ardmore	3.00		
St. Giles, Stonehurst	3.00		
St. John, Cynwyd	3.00		
St. John, Lansdowne	9.00		
St. John, West Oak Lane	3.00		

Parish or Organization	Scholarships	Trav. Exp.	Drivers
St. Mark, Philadelphia	18.00		
St. Mark, Honeybrook			Rev. George McKinley
St. Martin, Marcus Hook	3.00		
St. Martin, Linwood	3.00		
St. Mary, Ardmore	15.00	1.00	Miss M. E. Evans
St. Mary, Hamilton Village	7.00		
St. Mary, Wayne	3.00		
St. Paul, Chestnut Hill	6.00		
St. Paul, West Whiteland			Rev. J. R. Huggins
St. Peter, Weldon	9.00		Mrs. F. J. Daniel
St. Peter, Great Valley			Mr. David Seaboldt
St. Simeon, Philadelphia	3.00		
St. Stephen, Clifton Heights	6.00		
St. Timothy, Roxborough	8.00	1.00	
St. Thomas, Whitmarsh			Miss Susan Higgins
			Mr. George Meade, Jr.
			Miss Dorothy Morgan
The Saviour, Philadelphia	3.00		
Trinity, Solebury			Rev. W. D. Parker
Trinity, Swarthmore	3.00		
Main Line Church School Asso.		1.00	
Southwest Teachers Asso.	15.00		
Church League of Interces.	9.05	6.85	
Dept. of Religious Education			Miss Elizabeth Frazier
Woman's Aux. Exec. Board			Mrs. Edward Ingersoll
Jr. Woman's Aux. Exec. Board			Miss Julia Hill

These contributions represent: Church Schools, \$113; Woman's Auxiliary Branches and Individuals, \$97; Junior Woman's Auxiliary Branches, \$15; G. F. S., \$3; Y. P. F., \$3; League of Intercessors, \$15.90; Other Organizations, \$12.

RELIGIOUS *Education* DEPARTMENT

BY ELIZABETH P. FRAZIER
Field Secretary

Local Commission Sponsors Diocesan "All Youth Service" to Launch United Movement For the Young People in Pennsylvania

THE Youth Commission of the Department has been meeting frequently in the last two months to discuss ways and means of joining the United Meeting of the Church's Youth, which was initiated at General Convention and is being promoted by the National Youth Commission. This movement is not a new organization but rather a movement to co-ordinate existing organizations and to reach youth not in them.

On the Youth Commission are representatives of the diocesan youth organizations and young people from different types of parishes and missions. With a couple of adult advisers they will do the work of this Commission. Their first activity is to call the youth of the Diocese together and tell them what their Commission and the National Youth Commission have in mind. To this end an "All Youth Service" is planned for 3 P.M. Sunday, March 16, in Holy Trinity Church, 19th and Walnut Streets.

The National Council's Secretary for Youth is glad to come here to make the address at this service. He is already known to some of the young people in the Diocese, and they agree that they would go miles to hear him.

What follows is still in the planning stage and will depend greatly upon the response to the service, but the Youth Commission feels a great responsibility in the part they might play in the Presiding Bishop's call to FORWARD IN SERVICE.

Week-Day Religious Education

The subject of week-day religious education has been the order of the day at the last two Department meetings. The discussion was opened by Miss Helen Washburn, the Department's representative on the State Committee on Week-Day Religious Education. She gave a most interesting report of the committee's work

during the last few months, excerpts of which follow:

"There has been a rising demand from Christian forces throughout the State for guidance and leadership on the part of the Church in week-day religious education. It became so insistent that the State Council of Religious Education felt obliged to take note of it, and about eight months ago a committee was formed. The Philadelphia members of this committee are to study the problems as they relate to our city.

"There is more week-day religious education going on than most of us were aware of. The school patterns followed show considerable variation. Some communities are offering instruction in the lower grades, others are giving credit courses for high school students. In practically every instance there is close co-operation with local school boards and public school teachers. Some teaching is done in the churches, but no little is being done in public school buildings.

"There is much uncertainty in Pennsylvania about the legal status of week-day religious education. Some communities are hesitating to inaugurate it, fearing possible legal difficul-

The Forward Movement Commission has put out a Family Prayer Card which sells for \$1 a hundred. It has a hole at the top so that it can be kept on a hook in a convenient place and brought down for family prayers.

As China is the subject of study for Lent it might be a good idea to remind you that in the Religious Education Department office are some interesting curios that may be borrowed. There is a nice collection of carved wooden figures showing life in China. There is also a file on China, prepared

Looking Ahead

March 16

Here is an important date to remember. At 3 P.M. in Holy Trinity Church an "All Youth Service" will be sponsored by the Youth Commission. And that's not all! The speaker will be the Rev. Frederick H. Arterton, Secretary for Youth to the National Council, who will tell about the United Movement for the Church's Youth. Be sure that your young people are present.

March 6

The annual meeting of the Philadelphia Council of Christian Education will be held in the First Baptist Church, 17th and Sansom Streets, from 4 P.M. to 9 P.M. There will be conferences on every phase of religious education, i. e., Church schools, vacation Church schools, week-day religious education, adult groups. This is an opportunity to hear what other denominations are doing and to contribute from our experience. For further information apply to Room 30, Church House.

March 1-31

Are you helping the boys and girls to raise a fine Lenten Offering through the use of their Mite Boxes and in other ways, and in the raising of it to know more of the Missionary work of the Church? Is the letter from the Bishop to the boys and girls posted where they can read it?

ties as to 'released time.' Conferences with the Attorney General and the State Superintendent of Public Instruction have been held. The conference gives assurance of the removal of the difficulty.

"About sixty communities have been discovered engaged in some kind of week-day religious education entitled to use the term. A committee is at work on the problem of teacher standards. It is agreed that the educational qualifications, in general, must compare favorably with public and high school teacher requirements, with the necessary plus of personality, consecration, faith and religious training."

News Notes

by Helen M. O'Neill, that may be borrowed. Pictures and articles have been clipped from magazines and placed in files according to subject, such as transportation, farming, churches, costumes, medical, etc.

Special services often are planned for children during the Lenten and Easter seasons. In the office there is a file of many services that have been used in Church Schools in this Diocese and elsewhere that would help you in planning a service.

The YOUNG PEOPLE'S *Fellowship*

By JEAN H. SPARKMAN
Chairman of Publicity

Rev. F. H. Arterton, National Youth Leader,
To Preach at Great Service for Young People
In Holy Trinity Church Here, March 16

YOUNG people representing every parish in the Diocese of Pennsylvania will come together for the first service sponsored by the new United Movement of the Church's Youth at 3 P.M. on Sunday, March 16, in Holy Trinity Church, 19th and Walnut Streets.

This youth movement, introduced at the General Convention of the Episcopal Church in Kansas City last October, is not a new organization, but a movement to co-ordinate the existing youth organizations of the Church.

In the Diocese of Pennsylvania a Youth Commission has been formed. Its program has been worked out to tie in with the programs of youth organizations already active in our Diocese, in an effort to bring these groups closer together. The Young People's Fellowship is actively represented in this movement by William Todd, Jr., president of the Diocesan Y. P. F.

The Rev. Frederick H. Arterton, national Secretary for Youth, will address the young people at this service and will explain the new movement in detail. Mr. Arterton is well known, loved and respected by the members of the Young People's Fellowship.

In addition to Mr. Arterton's address, plans have been made to have a well known young people's choir lead us in singing some rousing hymns and to have an inspirational prayer service.

The Y. P. F. is giving this service the widest possible publicity. Our goal is to have every member of every parochial Y. P. F. group present at the service.

Why should it take some great disaster, such as is troubling the world at present, to make youth turn to the Church for guidance, and to make the leaders of the Church realize that perhaps they have not been doing as much as they could and should to win young people to Christ? As a whole

the youth who stay away from church are not motivated by the desire for entertainment, which they believe lacking in the Church, as many church-going adults and even some of the clergy would have us believe. They stay away because they do not have full confidence that their priests can guide them to an up-to-date Christian solution of their modern problems. An example in contrast to this is a priest like Mr. Arterton whom young people flock to hear. In any parish where there is an unusually large proportion of young people it will be found that the priest is their friend and has a modern interpretation of Christianity. The new youth movement in the Church should benefit both the Church and the young people, and we of the Fellowship are all for it.

To do their part in the Diocesan Lenten Preaching Mission, the Young People's Fellowship is sponsoring the service on Thursday, March 27, at Holy Trinity Church. The speaker will be the Rev. Churchill J. Gibson, D.D., rector of St. James' Church, Richmond, Va. Dr. Gibson is an interesting speaker, as the Y. P. F.'ers who have attended the Provincial Y. P. F. Conferences at Orkney Springs, Va., know. The attendance at the service last year was good, but we hope to double it this year.

Our Annual Diocesan Y. P. F. Quiet Day was held Saturday, March 1, at St. Paul's, Chestnut Hill. The speaker was the Rev. Edmund H. Carhart, rector of St. Mark's, Frankford. The members of the Diocesan Worship

Committee, under the chairmanship of Joseph Lee, worked hard to make it a success.

Washington's Birthday saw the opening of a two-day meeting of the Executive Board of the Young People's Fellowship in the Province of Washington. The Y. P. F. of the Diocese of Pennsylvania was nominally the host, although Calvary Church, Germantown, provided the meeting place and living quarters. Gordon Bradley, last year's Y. P. F. president in the Diocese of Pennsylvania and this year's lay adviser, is vice-president of the provincial group.

Everyone who attended the annual diocesan dance at the Penn Athletic Club on January 18 agreed that it was a huge success. There were approximately 850 present. The Fellowship Committee, with Victor Groshon as chairman, worked for months to make this dance a success. They deserve credit for their fine efforts. The Y. P. F. thanks the members of the Junior Woman's Auxiliary and everyone else outside of our own ranks who helped to support the dance.

Each Y. P. F. Convocation is working hard to make its share of the \$500 for the diocesan service project at Episcopal Hospital. Northeast already has raised half of its quota by various means. Northwest has divided its amount among the individual parish groups so that each will have a small quota to raise. Central will give a minstrel show; West Philadelphia plans to give a play, and one of its parochial groups is giving a skating party for this purpose. Chester so far has had a skating party and a social. We have had no report from Main Line, but we are sure they are working too.

At the February Diocesan Executive Council meeting another new Fellowship was added to the roster—the Y. P. F. of Trinity, Collingdale, in the Chester Convocation. We wish them the best in Fellowship life. The Extension Committee, with Len Calloway as chairman, is working hard and getting results, with two new groups added so far and at least two more on the way.

Why fools are endowed by Nature with voices so much louder than sensible people possess is a mystery. It is a fact emphasized throughout history.

—Hertzel

Animals are such agreeable friends—they ask no questions, they pass no criticisms.

—George Eliot



ON TREK — weary, wandering, homeless, hopeless people seeking work or fleeing the oppressor—what a picture these two words present of millions of human beings on this earth after twenty centuries of Christianity! It is well that the Church has set before its people the wisdom and the duty to seek during this Lenten season an answer to the WHY and WHERE of this question. The program pamphlet, *On Trek*, prepared by Frances P. Arnold and Emily P. Wilson, of the national staff of G. F. S. U. S. A., is being widely used by all Church organizations, and will be the basis for many mission study programs. Dealing with the migrant peoples in our own land and the untold



The G. F. S. helps to keep smiles on the faces of little ones who our Lord commended to our care

The GIRLS' Friendly SOCIETY

By MADELINE T. SPIESS
National Vice-President-at-Large

Diocesan Group to Present "China" and "Migrants" in Unusual Mission Study Program In Holy Trinity Parish House on March 11

numbers of Chinese seeking an abiding place in unoccupied western China, this pamphlet suggests a wide range of program material for both youth and adult groups as well as for children under 14 years of age.

Here, on Tuesday evening, March 11, in Holy Trinity Parish House, the Friendly will again stage an all-embracing missionary program, similar to the "Night in India" given when that country was the subject of our study. This diocesan "On Trek" will begin with a Migrant Dinner at 6:15 P.M. The menu will consist not of the meagre food the wanderers must eat, but of those foods with which they work—listed by states and localities, which should mean a gay guessing game before the courses are served. Chinese students now located in or near the city will provide much of the entertainment, speaking and singing of the new China for which they pray; a "Bowl of Rice" will solicit 3-cent donations, the cost of a ration of rice for a hungry Chinese.

There will be a display of goods not only from the places of our study but also from the American Indian field and from the Philippines. These latter fields represent the box work for this season—Rose Bud Indian Mission and the never-forgotten All Saints School at Bontoc. For that, the special feature will be a "Shower of Dimes," each one a contribution toward a free scholarship which Deaconess Shaw translates into the sum of \$9, representing the annual cost of rice for each little Igorote child in the school. Many of the parents are no longer able to pay this small fee, which must be asked because of the ever shrinking income of the school. Reservations for the Migrant Supper may be made through Miss Elizabeth W. Beatty, 1527 W. Westmoreland Street, RADcliffe 1080, at 50 cents each.

Worship

Recent conferences in the G. F. S. have featured Christian Symbolism on

Good News . . .

The Presiding Bishop will preach at the Fifty-fifth Anniversary service of the Girls' Friendly Society in Pennsylvania on Friday evening, April 18, in the Church of the Holy Trinity, 19th and Walnut Streets. Bishop Tucker has long given his interest and support to the society, but the diocesan organization is deeply sensible of the honor he is now conferring by taking time out of his busy life to make this special trip to Philadelphia.

On March 16, the actual anniversary date, a Corporate Communion will be held in each parish for its local Branch.

Another feature of the anniversary celebration will be a diocesan banquet to be held probably on Saturday evening, April 26. More details of both events will be given in the April issue of THE CHURCH NEWS.

their programs, and, as a consequence of the awakened interest in the subject, an evening devoted to the Art of Christian Worship was given in St. Mark's Church, Locust Street near 16th, on February 19, with the Very Rev. James M. Niblo, D.D., rector of St. John's Church, Norristown, as the speaker. It was a rich experience for all present. Stressing the duty and privilege of approach to God through worship, Fr. Niblo developed the meaning and beauty of the Church's ritual and ceremonial and told how our Church buildings have evolved through the various stages of architecture and adornment. A pilgrimage about the church itself enabled the

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The Woman's Auxiliary Department

A May Fete Message

"A charge to keep we have," and I know that no appeal for the benefit of our own Episcopal Hospital ever falls on deaf ears.

When each year we ask for your co-operation for the May Fete (to be held all day on May 28th) your generous donations have made it possible to carry on this colorful affair. Yet, I believe an even more enthusiastic response would answer our plea if you could know a little bit about the wonderful work your Episcopal Hospital is doing.

During the month of January over 700 patients were admitted to the hospital and 1700 out-patients were cared for in the dispensary—a total of 9329 visits for that service. Many of these persons are unable to pay, but are treated with the same meticulous care.

The institution is not State-aided and therefore depends upon its Church endowments, donations and benefits. Are you not proud of this record? And will you make the continuance of

this great work one of your first heart interests?

The May Fete, under the capable leadership of Mrs. C. Frank Miller, chairman, gives happiness to all workers and donors, as its gay booths make the selling of your donations an easy task, while delicious luncheon and dinner, prepared and served by interested volunteer workers, provide an opportunity for one and all to give liberally and then enjoy the donations of food at an inexpensive price.

Memorize these words — MAY FETE, May 28th, Episcopal Hospital grounds, Front and Lehigh—and then arrange to cheer us by your much appreciated presence, and if you have a table seating four or six, even a card table which may refuse to stand on all four legs at once, please send it to us at the hospital or notify me by postcard since we hope through this effort to acquire sufficient permanently owned tables which will preclude the necessity of being borrowers.

MRS. J. HECTOR McNEAL

Mrs. Griffith to Speak

A background of social service, always with the Christian emphasis, brought Mrs. Jennie A. Griffith to the realization that "it is much more important to *prevent* rather than cure."

The robust little lady with silver hair and smiling blue eyes laid the foundation of the Interdenominational Community Mother's Councils here in Philadelphia. These twenty functioning councils are attended by an average of a thousand women each month. One hundred and seventy-nine Churches co-operate, and the leaders of the Council meetings are the first-rank men and women in the fields of mental and physical health, education, recreation, and spiritual guidance.

"We aim to study family relationships and understand the nature and needs of the young child," said Mrs. Griffith. "We have definitely seen the barriers of prejudice and intolerance fall as the neighbors learn to have a better understanding of neighborliness and community life. In one area where there is a council there has not been one instance of juvenile delinquency in four years."

Mrs. Griffith's enthusiasm is infectious. This executive and social service secretary of the Interdenomina-

tional Union of Philadelphia and vicinity will be the speaker of the Christian Social and Family Relations Committee at 2:30 P.M., March 19, at Church House. Everyone is cordially invited to attend the meeting and hear Mrs. Griffith.

Mother's Union Leaflet

The Mother's Union leaflet, which was prepared for distribution at the Triennial by Mrs. Frank Burton, is being used in the Dioceses of Florida and Harrisburg, and the Bishop of Hawaii has just written Mrs. Burton for 70 more copies of *From Little Acorns*.

Colored Missions

The Committee on Colored Missions voted at its February meeting to accept the budget of \$4,000 with a contingent fund of \$200. One hundred dollars was voted to the Good Shepherd Hospital at New Berne, N. C., and \$100 for another worthy project to be selected by the Board.

The speaker for the February meeting was Mrs. Fannie Pitt Gross, Field Secretary of the National Woman's Auxiliary. She is stationed at St. Martin's Church, New York, where she has some thousand Negro women with

whom to work in an extensive program. There are three important elements in work with Negroes, Mrs. Gross says. These are schools, missions and racial tolerance. The first two help greatly in the latter.

The question of changing the title of the Colored Committee to Negro Committee will be placed before the Executive Board for decision.

Bequests

Women desiring to remember the Woman's Auxiliary in their wills have asked for the Auxiliary's legal title. The legal title, for both bequests and checks, is—Pennsylvania Branch of the Woman's Auxiliary to the National Council, in the Diocese of Pennsylvania.

Lenten Study

As an introduction to the Lenten Study Series, Mrs. E. LeRoy Van Roden, president of the Evening Group, Woman's Auxiliary, Christ Church, Media, gave a China tea at her home February 19. There was a fine display of Chinese articles loaned by different members of the group. Mrs. Fannie R. Frisbie, who has traveled extensively in China, presented a short book review. The occasion created a keen interest in the subject. The women of the parish presented to Mrs. Harvey D. Butterfield a parting gift. It has been a privilege and a joy to be associated with her in the last four years and we wish her happiness in her new home.

Church Periodical Club

A recent survey in a neighboring Diocese proposes many changes. One wonders if this is the time to take such drastic steps as the proposals outline. With everyone, everything, even the whole world in such a chaotic state, it does not seem just the safest time to reorganize. No doubt, in order to meet the requirements of present conditions, some changes are necessary, but surely they can be made without upsetting a whole organization.

The Church Periodical Club is a national incorporated organization. Its Constitution and By-Laws must be adhered to if the club is to do the work for which it was organized.

During the World War the C. P. C. responded to all requests for reading matter from chaplains, from other officers and from clergy living near camps. In appreciation one officer

said: "We have been feted and dined and have had wonderful things done for us, but the best thing that happened was the gift of magazines from the C. P. C. They kept the men happy and contented and out of mischief."

History is repeating itself, for already requests are coming in from camps for the right kind of reading material.

The glamor and enthusiasm of war work rather deadens the response to the requests of our mission fields, but with more workers and more helpers all these needs can be met.

When a pebble is thrown into a pool the ripples spread out in wide circles. A book or magazine sent to a family often discovers other needs—for things to make their lives a little richer and happier. These hints are passed on to other Church organizations which can supply the wants.

It is earnestly hoped that more parishes will seriously consider adding C. P. C. branches to their present list of organizations so that in all parts of the Diocese there will be no lost or destroyed reading material. The time and effort spent in this work is repaid a hundred-fold.

MARY M. H. ONYX

West Philadelphia Convocation

The West Philadelphia Convocation invites all those interested in "The Migrants" to an Institute on that subject at 10:30 A.M. Thursday, March 27, in the parish hall of St. Andrew's Church, 36th and Baring Streets, Philadelphia. The Rev. T. Norman Mason, of St. Giles', Stonehurst, will be the speaker at the morning session. Mrs. Samuel P. Felix, of St. John's, Lansdowne, will be the afternoon speaker. Mrs. Felix's daughter worked in migrant camps last summer, so we are fortunate to have both these leaders. We bespeak for them a large attendance. Please bring sandwiches. Tea and coffee will be provided.

Our "Flying-Squadron"

To conduct the one-day institutes and convocation days this Lent, a "flying-squadron" is preparing itself. Each member will present some phase of the China mission field. This group includes: Mrs. J. Holcombe Genung, Miss Julia E. Hill, Miss Elizabeth P. Frazier, Rev. Frank H. Moss, Mrs. Thomas Budd and Mrs. T. Earle Stockton. It is hoped that Miss Helen

Woman's Auxiliary Calendar

Unless otherwise indicated all meetings here listed will be held in Church House, 202 South 19th Street, Philadelphia

Luncheon-meeting every Wednesday at 12:30 P. M. for Woman's Auxiliary Committee's officers and guests

Monday, March 3 10:00 to 5:00 P. M.—Educational Week for the Blind, Episcopal Day Luncheon at Gimbel's. Wednesday, March 5 10:30 A. M.—Diocesan Committee. 2:00 P. M.—Committee on Colored Work. Speaker: Rev. Maxwell S. Whittington, St. Barnabas Mission, Jenkinsville, S. C. Thursday, March 6 8:00 P. M.—Diocesan Preaching Mission. Rev. Don F. Fenn, D.D. Wednesday, March 12 10:30 A. M.—Domestic Committee. 6:30 P. M.—Diocesan Evening Auxiliary Supper, Holy Trinity Parish House. 8:00 P. M.—Diocesan Evening Auxiliary Meeting. Subject: "China." Leader: Miss Helen E. McHenry. 7:45 P. M.—Junior Woman's Auxiliary, address and movies of Sweet Briar. Thursday, March 13 8:00 P. M.—Diocesan Preaching Mission. Rev. Louis W. Pitt, D.D. Friday, March 14 10:30 A. M.—Elizabeth Price Martin League for Service, Episcopal Hospital Unit, at Episcopal Hospital.	Monday, March 17 2:30 P. M.—Diocesan Altar Guild. Speaker: Rt. Rev. George A. Beecher, D.D. Wednesday, March 19 10:30 A. M.—Foreign Committee. 2:00 P. M.—Christian Family and Social Relations. Speaker: Miss Jennie A. Griffiths, Executive Secretary, Woman's Interdenominational Union of Philadelphia, on Community Mothers' Clubs. Thursday, March 20 8:00 P. M.—Diocesan Preaching Mission. Very Rev. Roscoe T. Foust. Wednesday, March 26 10:30 A. M.—Indians' Hope Association. 2:00 P. M.—Elizabeth Price Martin League for Service, Philadelphia General Hospital Unit, No. 1. Thursday, March 27 8:00 P. M.—Diocesan Preaching Mission. Rev. Churchill J. Gibson, D.D. Tuesday, April 1 10:30 A. M.—League of Intercessors. Room 1, Church House, to prepare for Easter sendings. Thursday, April 3 8:00 P. M.—Diocesan Preaching Mission. Rt. Rev. William McClelland, D.D.
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Junior WOMAN'S AUXILIARY

By MARJORIE HEIM
Publicity Chairman

"WITNESSING to the Power of God" in the world will be considered at the Junior Woman's Auxiliary diocesan meeting on Wednesday,

day, March 12, when Miss Helen Skiles, former missionary in the Diocese of Kyoto, will speak. Color movies of the Sweet Briar Summer Conference of 1940 will be shown.

Now is the time to plan to send a delegate to a summer conference. Every Junior Woman's Auxiliary should allow \$20 in its budget to send a representative to the Woman's Auxiliary Conference at Shrine Mont, Orkney Springs, Va. The conference runs for two weeks and young women will be welcome either week. In addition to the regular conference plan, there will be a special youth program offered both weeks.

For those who might not be able to go to Shrine Mont or who have

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Junior WOMAN'S AUXILIARY

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never attended a summer conference, the Diocesan Summer Conference at Ursinus College, Collegeville, in June is suggested. The Sweet Briar Provincial Conference is a general conference particularly for those who have attended previous ones, and it is hoped that young women of this Diocese will seriously consider attending. A conference offers an opportunity for a grand vacation at moderate cost and a chance to make lifelong friends.

Many young women served as hostesses at Episcopal Day for the Blind in Gimbel's Auditorium, March 3. Miss Olivet Robertson and Mrs. Frank Knapp were in charge of the cake booth.

A Migrant Supper will be given by the Girls' Friendly Society at Holy Trinity Parish House on March 11. A worthwhile and instructive program is promised. It is hoped that some of our members will attend. For further information, call Miss Gladys Rondinella, Granite 2510.

The Girls' Friendly Society have also invited us to join them in a series of pilgrimages to churches of other denominations to study their symbolisms. The dates are to be announced later. Consult Miss Julia Hill.

Once more we want to remind Junior Woman's Auxiliaries that their 100 per cent support will be needed for the annual card party for Christian Social Service, scheduled for Thursday evening, April 24, at the Adelphia Roof. It promises to be a gala evening with many attractive door prizes and refreshments. Please get your tickets now from Miss Ray Phillips, Chairman. Call Clearbrook 5443-J.

Exciting plans are forging ahead for the 10th Annual Dinner. A capacity crowd of young people is expected at Kugler's Restaurant on May 21 to hear the thrilling message of the Rev. Frederick H. Arterton, Secretary for Youth to the National Council, who will speak on "Witnessing to the Power of God through Fellowship." We want to look ahead to the years to come from our tenth anniversary.

A grand prize will be offered for the group having the largest attendance. Among the guests will be the Rt. Rev. Francis M. Taitt, Bishop of the Diocese; Miss Sallie Deane, Provincial Chairman of the Junior Woman's Auxiliary, and two former Diocesan Presidents of the Junior Woman's Auxiliary, Mrs. William H. Hewson and Mrs. J. Burris West. One of the

All Youth Service
Sunday, March 16, 3 o'clock
**CHURCH OF THE
HOLY TRINITY**
19th and Walnut Streets
**THE REV.
FREDERICK H. ARTERTON**
National Council's Secretary for Youth
*Will Reveal Plans for
United Youth Movement*

valuable social service projects of the Junior Woman's Auxiliary is responsibility for a year's incidental expenses of a young woman in the City Mission who is in training to be a nurse. Her tuition is being taken care of by the City Mission. The following letter shows appreciation.

January 9, 1941.

Miss Julia Hill, Chairman,
Junior Woman's Auxiliary.

My dear Miss Hill:

On behalf of the Children's Bureau of the City Mission and, in particular, our girl in training, I wish to thank the Junior Woman's Auxiliary for their generosity.

As I told you in my letter, we feel that Marian is doing very well in her work, and reports which we received from the hospital substantiate this in every way.

You have all been so generous with us, and we hope that some of you will come to see us some time. As you know, none of the children are housed at the City Mission, but we should be glad to have one or two of you accompany us on visits to some of our foster homes.

*With best wishes for the coming year,
I am,*

Gratefully yours,

ELIZABETH H. MANSEL,
Visitor, Children's Department.

The Junior Woman's Auxiliary executive meeting on February 12 was addressed by Mrs. Jennie A. Griffith, Executive and Social Secretary of the Woman's Interdenominational Union of Philadelphia and vicinity.

Mrs. Griffith described the organization of the union in which 21 denominations are working and thinking together. Some of our well known workers in the Woman's Auxiliary are vice-presidents of the union, namely, Mrs. John E. Hill, Mrs. William H. Jefferys, and Mrs. Welsh Strawbridge.

The union was organized in 1924, since when 20,000 women have worked together without gossip or dissension. Their purpose and aim is to

deepen the spiritual life of the community.

The union is divided into (1) Department of Missionaries and Religious Education, which plans the World Day of Prayer and translations of Christian literature for women and children; (2) Department of Community Service, which takes care of social service work; this department does not do relief work, but brings to the attention of Christian women the job that must be done and finds a way to do it; (3) Children's Department, which takes care of Children's World Day of Prayer and Daily Vacation Bible Schools for children in neglected areas; (4) Young People's Department, of which our own chairman, Miss Julia E. Hill, and Miss Helen Buck are co-chairmen; (5) Interdenominational Community Mother's Council, to help the parent understand and bring up the child correctly; there are twenty such councils in existence, all doing a splendid work.

Mrs. Griffith's closing thought was that, as women, we are custodians of the home, and a nation is no greater than its weakest home; therefore, we have an important job to be fulfilled sincerely and willingly.

Parish News

St. John's, Lansdowne—A successful oyster supper was given by the Junior Woman's Auxiliary on January 30. About 250 persons were served. The net profits were \$45, which will be used for the missionary work of the Church. Miss Gertrude Sellings was chairman.

St. Mary's, Wayne—The Junior Woman's Auxiliary gave a card game party on Wednesday evening, February 12, at 8 o'clock. There were refreshments and table prizes. Admission was fifty cents and everyone got his money's worth.

On February 3 the *Chapel of the Mediator* turned its Junior Woman's Auxiliary meeting over to the Maggi Demonstration (a grand idea for entertaining another group on a reciprocity basis). The Maggi Company sends a representative, who prepares various dishes and delicacies, the flavor of which is enhanced by Maggi Sauce. After the dishes are finished they are given to the guests as prizes. We were delighted to have as our guests representatives from the Church of the Saviour (a prize winner); St. Mary's, Ardmore; Epiphany, Sherwood, and St. Giles, Stonehurst.

League of Intercessors

A meeting of the League of Intercessors' committee for distribution of the Easter Forward Day-by-Day booklets will be held in Church House, 202 South 19th Street, at 10:30 A.M., Tuesday, April 1. The committee will meet in Room 1, next to the Bishop's Chapel.

Cathedral Notes

By ELIZABETH G. NEWBOLD
Deaconess

On a recent stormy Thursday afternoon, the grandfather of Nancy and George, two of the club children, came to take them home from their meeting. It was his first visit here, and he looked about with interest. "Isn't this a nice place for the children to come to," he said. "I would like to send them here on Sunday morning. They are not learning anything."

The next day I talked with their mother. She, too, wanted them to come here because, she said, she felt they were not then getting the teaching she had as a child. Now they come each Sunday morning, bringing with them a four-year-old brother, Robert, who works happily at a scrap book and joins in the singing.

The group numbers seven now.

Many friends are rallying to furnish the house suitably, and it soon will look as homelike as the club-room. One gentleman became so interested that he carried away a table whose underpinning was no longer dependable. While restoring the table legs to a state of adequacy, he concocted a short bit of verse descriptive of conditions at the house.

Mozart Work to Have Premiere In Philadelphia at St. James's

What is believed to be the first performance in Philadelphia of the Mozart Sonata in C Major for organ, two violins and cello, will be presented on the organ recital series Richard Purvis has scheduled at St. James's Church, 22nd and Walnut Streets, March 22 and 29. The recitals will begin at 4 o'clock and are to be Candlelight Musicales.

Mozart wrote 15 known works for the organ with the accompaniment of a small orchestra, according to Jacob Rheinberger's editing remarks on the work. "These pieces, which are of a brilliant and spirited character," he wrote, "were used in Salzburg in the church service in place of the Graduale; but this use was frowned upon by the ecclesiasts and the works fell into disuse." However, three of these have been published as sonatas.

The Mozart work will be presented on Mr. Purvis' March 22 recital. At his final recital of the season at St. James's, March 29, the featured work will be the Karg-Elert "Fugue, Kanzone and Epilogue" with the St. James's boys' choir, oldest in America; Marguerite Kuhne, young concert violinist, and Mr. Purvis at the organ.

SCHEDULE OF CONFIRMATIONS

THE BISHOP

March 2—1st Sunday in Lent

Morning—Bala, St. Asaph
Afternoon—West Manayunk, St. Andrew
Evening—Philadelphia, Holy Communion

March 5—Wednesday

Evening—Eddington, Christ

March 6—Thursday

Evening—Brookline, St. Faith

March 9—2nd Sunday in Lent

Morning—Philadelphia, St. Paul, Aramingo
Afternoon—Philadelphia, St. Thomas
Evening—Collingdale, Trinity

March 12—Wednesday

Evening—Chester, St. Luke

March 13—Thursday

Evening—Chester, St. Mary

March 16—3rd Sunday in Lent

Morning—Philadelphia, Holy Apostles
Afternoon—Philadelphia, Crucifixion
Evening—Philadelphia, Mediator

March 18—Tuesday

Evening—Philadelphia, Ascension, Rhawnhurst

March 19—Wednesday

Evening—Morrisville, Incarnation

March 20—Thursday

Evening—Hatboro, Advent

March 23—4th Sunday in Lent

Morning—Ardmore, St. Mary
Afternoon—Cynwyd, St. John
Evening—Philadelphia, St. Andrew, West

March 26—Wednesday

Evening—Media, Christ

March 30—Passion Sunday (5th Sunday in Lent)

Morning—Chester, St. Paul
Evening—Darby, All Saints

April 2—Wednesday

Evening—West Chester, Ascension

April 3—Thursday

Evening—Philadelphia, St. Simon Cyrenian

April 4—Friday

Evening—Philadelphia, Holy Comforter Chapel

April 5—Saturday

Afternoon—Wayne, St. Mary

April 6—Sunday next before Easter (Palm Sunday)

Morning—Philadelphia, St. Peter
Afternoon—Aronimink, Holy Comforter
Evening—Philadelphia, Resurrection

April 10—Thursday

Evening—Philadelphia, St. Paul, Overbrook

April 12—Easter Even (Saturday)

Afternoon—Philadelphia, St. Mark

April 13—Easter Day

Morning—Philadelphia, Christ
Afternoon—Philadelphia, Gloria Dei
Evening—Highland Park, Holy Sacrament

April 20—1st Sunday after Easter

Morning—Jenkintown, Our Saviour
Evening—Philadelphia, The Saviour

April 27—2nd Sunday after Easter

Morning—Paoli, Good Samaritan
Afternoon—Parkesburg, Ascension
Afternoon—Coatesville, St. Cyril
Evening—Coatesville, Trinity

THE VISITING BISHOP

[The Rt. Reverend George Allen Beecher, D.D., Missionary Bishop of Western Nebraska]

March 2—1st Sunday in Lent

Morning—Wynnewood, All Saints
Afternoon—Philadelphia, Holy Spirit

March 4—Tuesday

Evening—Philadelphia, St. John Chrysostom

March 5—Wednesday

Evening—Norristown, All Saints

March 7—Friday

Evening—Doylestown, St. Paul

March 9—2nd Sunday in Lent

Morning—Philadelphia, St. James's
Afternoon—Philadelphia, All Souls

March 11—Tuesday

Evening—Prospect Park, St. James

March 12—Wednesday

Evening—Drexel Hill, Incarnation

March 13—Thursday

Evening—Stonehurst, St. Giles

March 14—Friday

Evening—Springfield, Redeemer

March 16—3rd Sunday in Lent

Morning—Philadelphia, St. Stephen, Bridesburg
Afternoon—Philadelphia, St. Clement
Evening—Philadelphia, St. Luke, Bustleton

March 18—Tuesday

Evening—Philadelphia, Advent

March 19—Wednesday

Evening—Essington, St. John

March 20—Thursday

Evening—Philadelphia, Calvary

March 23—4th Sunday in Lent

Morning—Bristol, St. James
Afternoon—Philadelphia, Holy Trinity Chapel
Evening—Philadelphia, Epiphany, Sherwood

St. John and Sir Galahad Orders Effect Merger at Boston Session

The Knights of St. John and the Order of Sir Galahad, national societies for boys of the Episcopal Church, effected an affiliation at the annual meeting of the latter organization held in Boston on February 10. The plans of the unification were explained to the members of the national board by the Ven. Arthur O. Phinney, of Boston, national director of the Order of Sir Galahad, and the Rev. Francis M. Wetherill, D.D., S.T.D., of Philadelphia, Grand Commander of the Knights.

Both national councils unanimously and forthwith approved the terms as outlined. All matters now have been adjusted and settled concerning mutual arrangements. Key members of

the Knights were elected to serve on the Council of Sir Galahad. They are:

The founder and former Grand Commander, Dr. Wetherill, Rev. C. B. Dubell, Rev. Wm. P. C. Loane, Rev. Charles S. Lewis, S.T.D., Messrs. Richard T. Viguers, New York; Roland D. Pollock, Albany; Robert E. Lenhard, Quakertown, and Kennedy C. Watkins, Washington.

It was felt that after thirty years of rivalry and the current activities of the Rev. F. H. Arterton to solidify our youth activities an affiliation would be opportune and to the best interests of both societies. The headquarters for the more than 200 Courts now is located in Archdeacon Phinney's office, 26 Temple Place, Boston, Mass. Dr. Wetherill will be glad to help any group of church boys organize a club upon request of their rector.

Calvary, Conshohocken

The contributions from approximately 100 members of Calvary, Conshohocken, for Aid to British Missions amounted to \$392 . . . Perfect attendance records for 1940 were earned by 91 pupils of the Church School, 69 in the main school and 22 in the intermediate and primary departments . . . The annual supper for the benefit of the Lenten offering was held by the Church School on February 15 in the parish house.

The Rev. James C. Gilbert, of St. James, Perkiomen, took the early celebration; the Rev. William J. Hawthorne preached at morning prayer, and the Rev. James Hart Lamb, Jr., of Christ Church, Upper Merion, preached at the evening service on Sunday, February 9 . . . The Young People's Fellowship presented two one-act plays, "The Reading of the Will" and "Luncheon for Six," under the direction of Miss Mary Kirkpatrick, in the parish house on February 20 and 21.

The Rev. Dr. W. Colin Lee, of St. Anne, Willow Grove, was the guest preacher on Ash Wednesday evening, opening the Lenten series of Wednesday evening preaching services. Other Lenten services are held on Tuesday afternoons and on Friday mornings. The Very Rev. Frank W. Bonyng, dean of South Philadelphia Convocation, was the preacher on March 5 . . .

The basketball team won nine of the ten games it played in the Church League series. The concluding game was on March 1.

Christ Church, Philadelphia

The offering from this parish for British Missions totalled \$645, representing the gifts of 291 individuals . . . The Younger Communicants' Guild presented "Pinafore" in Neighborhood House on February 21 and 22 . . . The Men of Christ Church have had the Lectern Bible rebound in red morocco, and the men of the congregation have had a similar treatment given to the Altar Book.

Dr. Earl L. Griggs, of the English Department, University of Pennsylvania, is conducting a class for the Younger Communicants' Guild on "Trends in Religious Thinking." The classes are held on Sunday afternoons at 5 o'clock. Young people not in the Guild are welcomed . . .

William White, Jr., a descendant of Bishop White, has accepted the parish chairmanship for the Presiding Bishop's Forward in Service Movement . . .

—Turn to Page 30

CHURCH SCHOOLS MEET TO PREPARE FOR LENT

The Southwest Church School Association, comprising Church Schools in Chester and Delaware Counties, held its third annual service of spiritual preparation for Lent on February 23 at St. John's, Lansdowne.

A procession of Church School choirs in colorful vestments with their banners and processional crosses marked the opening of the service. Clergy of many of the parishes represented also were in the procession. Several hundred children took part. Speakers were the Rev. Frederick A. Warden, of Christ Church, Ridley Park, and the Rev. Aaron Manderbach, of Trinity Church, Collingdale.

The committee in charge of the service was the Rev. Dr. Charles E. Tuke, host to the association and acting dean of the Convocation of Chester; Freas B. Snyder, prominent Delaware County layman; the Rev. William P. C. Loane, rector of Incarnation, Drexel Hill, and the Rev. T. Norman Mason, vicar of St. Giles, Stonehurst.

Atonement, Morton

A reception was held in honor of the rector, the Rev. Charles H. Urban, in the parish house on February 13. About 113 members of the congregation attended. On behalf of the parish, Charles Mader, secretary of the vestry, presented a gift certificate of \$50 to Mr. Urban, who appeared in his uniform as a captain of the 108th Field Artillery, of which he is chaplain.

Christ Church, Ridley Park

A series of talks on the Prayer Book was inaugurated on February 19 by Mrs. Frederic Bonnet at the meeting of the Woman's Auxiliary. Mrs. Bonnet exhibited old English and early American prayer books and discussed changes in their content through the centuries. Mrs. Frederick A. Warden, president of the Auxiliary, conducted the meeting. Miss Edythe Warden asked for donations for Episcopal Day for the Blind. Tea followed the reports of the various committee chairmen. The hostess for the day was Mrs. Thomas Z. Heston.

Incarnation, Drexel Hill

A series of Wednesday evening services in Lent is presenting to the congregation an accurate and up-to-the-minute picture of the missions of the diocese and the missionary work outside of the diocese. Speakers include George W. Wilkins, executive

director of Galilee Mission; the Very Rev. Percy R. Stockman, superintendent of Seamen's Church Institute; the Very Rev. Granville Taylor, D.D., member of the board of Episcopal Hospital; the Rev. H. Cresson McHenry, Episcopal City Mission; Miss Hilma H. Newman, executive secretary, Church Mission of Help, and Laura D. Nichols, executive director, House of the Holy Child. Motion pictures depicting the Church at work in Panama, India, Alaska, China and Liberia will be shown. Coffee and cake will be served by the ladies of the Altar Guild following each service.

St. Faith's, Brookline, Holds Eighth Anniversary Service

The eighth anniversary of the first service held in St. Faith's, Brookline, was observed by the congregation on Sunday, February 9, with the Rev. Dr. John K. Shryock, rector of Grace Church, Philadelphia, chairman of the Diocesan Commission on Evangelism and former missionary to China, as the anniversary preacher. The Rev. William Powell, vicar, conducted the service, and the choir provided festival music.

The congregation first assembled for worship in the auditorium of Brookline School in January, 1932. The site of the present chapel was purchased in that year, and on November 12, 1932, Bishop Taitt broke ground for the chapel. First services were held in the new building on the second Sunday in February, 1933.

The parish house was erected in 1934 and the rectory was purchased three years later. Bishop Taitt dedicated the Thomas R. Bell Memorial Room in the parish house in 1938 and the Alfred C. Harrison Memorial Planting—shrubbery to beautify the church grounds—in 1939.

The congregation has increased steadily, and the Church School has outgrown the present building, overflowing into the basement and chapel. More than 180 children are enrolled.

Motion pictures based on religious subjects are shown to the children at 4 P.M. every Wednesday throughout Lent, and on Sunday evening, March 2, a special film on the Church's work among the Indians in South Dakota was shown to the whole congregation.

St. John's, Lansdowne

The Rev. Dr. Charles E. Tuke observed Sunday, March 2, as the beginning of the twentieth year of his rectorship by announcing a plan to cut the parish debt in half. He recalled

that the topic of his first sermon at St. John's in March, 1922, was "Workers Together With God," and appealed to his parishioners to keep that thought uppermost as they go forward in Service with the Presiding Bishop's Ten-Year Program to revitalize the Church and make it more effective.

St. Paul's, Chester, Celebrates Its 238th Birthday Anniversary

It is significant that the day on which the offering for aid to British Missions was taken throughout the Diocese marked the 238th anniversary of the first service held in the original St. Paul's Church, Chester, which was established by John Talbot, a missionary of the Society for the Propagation of the Gospel, the first Protestant missionary society in the world. The funds raised by the offering were for helping the S. P. G., as it is known, to carry on in spite of serious cuts in its support due to the present war.

The first service was held on January 24, 1703, and was conducted by the Rev. Evan Evans, rector of Christ Church, Philadelphia, and Talbot preached the sermon. Since the S. P. G. had only been organized two years earlier, St. Paul's, Chester, was one of the first fruits of its missionary endeavor.

Upper Darby Group Sponsors Service at Valley Forge Chapel

The Optimist Club of Upper Darby united with Dalton-Wanzel Post, No. 646, American Legion, Paoli, in sponsoring the eighteenth annual South Carolina State Sunday at Valley Forge on February 23. The service, under the auspices of the South Caro-

lina State Society, Daughters of the American Revolution, was conducted by the Rev. Dr. John R. Hart, rector, in Washington Memorial Chapel.

The speaker was the Rev. A. G. Branwell Bennett, rector of St. Timothy's Church, Columbia, S. C., who was appointed for the occasion by Governor Burnet R. Maybank, of South Carolina.

Record for Brevity

For three Bishops to make speeches using a total of only thirty words must be a record and undoubtedly shows the advantage of a college education. At the Kansas City dinner of the Church Society for College Work, Dean Powell, of Washington, after warning that all the preliminary speeches must be brief, introduced Bishop Lawrence, of Western Massachusetts, who said, "My speech has

only seven words: I am very glad to be here." Bishop Keeler, Coadjutor of Minnesota, was presented next and said, "Mine has eight words: I, too, am very glad to be here." The Presiding Bishop then was asked to speak. He said, "Hoorah for college work! I am so glad I don't have to make a speech."

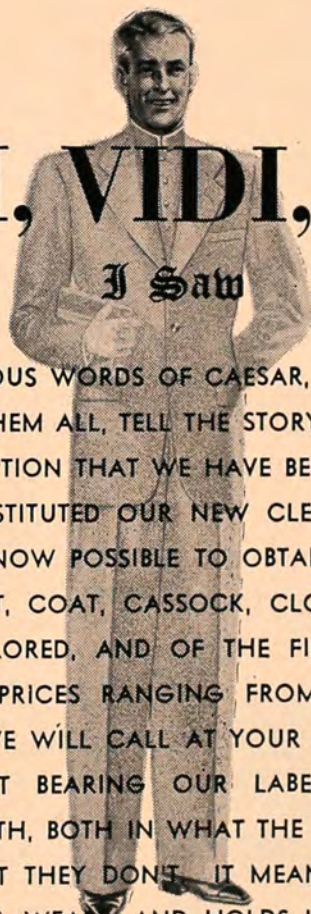
Services in Japanese and English

The Rev. Daisuke Kitagawa holds Church services in two languages in his ministry to Japanese people of St. Paul's Mission, Kent, Wash. English is used for services attended by the American-born Japanese, while the older people cling to the language of their former land.

Mr. Kitagawa is the son of an Episcopal clergyman of Kyoto, Japan, a graduate of St. Paul's University and the Central Theological College, Tokyo.

"VENI, VIDI, VICI"

I Came I Saw I Conquered



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From Page 17—

group to see more closely and to appreciate more fully the many lovely objects and architectural details with which St. Mark's abounds.

Recreation

Play and good times are a part of all Branch life but are not always emphasized enough in public accounts. Dancing has been most popular this winter. There has been a series of neighborhood dances in large parish houses with little expense but lots of fun. Folk dancing and singing games were enjoyed as well as the usual ballroom dancing. The girls themselves make the plans, mothers provide refreshments and boy friends ask for weekly rather than monthly events.

Aid to Britain

The Senior Members Club has sent \$240 to provide furnishings for six hospital beds.

Holy Trinity Branch sent \$40 for one bed.

A knitting unit has been authorized by the Diocesan Council, making wool available to all who will knit. Miss Katharine Brinley, 1013 Pine Street, is in charge.

Sewing, knitting and the making of surgical dressings are rapidly taking a large part in Branch programs to help American Red Cross and British relief organizations.

The gift to the English G. F. S. from the G. F. S.-U. S. A. is close to the desired amount—the last report showing \$927.32 in hand.

Thinking daily and hourly of the youth being sacrificed to the god of war, a challenge and a call to service comes to leaders and youth alike in this pleasant land from a play seen here not long ago—"The Time of Your Life." "In the time of your life live so that in that wondrous time you shall not add to the misery and sorrow of the world but shall smile to the infinite delight of it." May we all help to keep smiles on the faces of those little ones whom our Lord commended to our care.



157th CONVENTION NOTICES SENT OUT

Formal notices of the 157th annual meeting of the Convention of the Diocese of Pennsylvania have gone out to the clergy under date of March 3. The opening service will begin at 5 P.M. on Monday, May 5, in Holy Trinity Church, 19th and Walnut Streets.

The Bishop, as has been his custom in previous years, will entertain the clerical and lay deputies at dinner in the Penn Athletic Club at 6:30 P.M. The Diocesan Mass Meeting will follow in Holy Trinity at 8:15 P.M., when the Bishop will read his annual address to the Convention.

In his notice to the clergy, the Rev. Richard J. Morris, secretary of the Convention, points out the requirements of the Canons for certification of lay deputies not later than one week before the opening of Convention, but he urges that the certificates be forwarded to his office immediately following the election of the deputies. The Canons also require, the notice

indicates, that parochial reports be sent to the Bishop before February 1; that proposed amendments to the Constitution and Canons be filed with the secretary not later than April 5, thirty days prior to Convention; that nominations to offices to be filled by Convention be made on the Preliminary Ballot to be sent out 30 days before Convention, or from the floor of the House, or handed to the secretary in writing; that all reports of officers, boards, trustees, institutions, etc., be filed with the secretary not later than April 15, two weeks prior to Convention.

Names of vestrymen should be sent to the Bishop promptly as soon as they have been elected.

Full compliance with these requirements will facilitate greatly the vast amount of detail work entailed. Too much importance cannot be placed upon the matter of legibility, for only from legible reports can an accurate view of the state of the Church be had.

The *New Hymnal*—WHEN, HOW, WHY

From Page 13—

at least two years between the adoption of the report and the publication of the hymnal. The Tunes Committee, however, has not been idle, but has been working for more than a year studying contemporary hymnals in the search for fine congregational tunes. Already it is prepared to submit for the Commission's approval a list of tunes for approximately one-half the hymns. Two protracted meetings are planned for the spring and the early fall, when it is hoped the final selection for the remainder of the hymns may be largely completed.

One of the most difficult problems which has faced the Commission in its work is to make individuals realize that their favorite hymns may not prove to be the favorite hymns of the Church at large. Much of the opposition that arose against the Commission's report in General Convention, and which was given the title "The Battle of the Hymns" by a well known radio commentator, had its rise in this personal liking for certain hymns omitted.

At Convention's request a list of the hymns omitted from the present book, numbering 181, was prepared and distributed in the House of Deputies. After the report had been adopted a resolution was presented by the Rev. Wallace E. Conkling, of

Pennsylvania, now Bishop of Chicago, giving the Commission permission to restore any hymns on that list which in its judgment seemed advisable to continue in use. The basis of this judgment was to be in part requests received from the bishops and deputies. The Commission, in complying, asked that all such requests be sent to the secretary not later than January 1, 1941. Those requests are revealing.

In all, requests have been received for the restoration of some 145 of the hymns on the omitted list. Requests for specific hymns range all the way from a single request to nearly 200. In the latter group, that is, the group receiving the highest number of requests, there are not more than twelve hymns. Many requests were received asking that the hymnal be left as it stands; one even threatening to pray that the curses listed in Deut. 28: 15-68 fall upon the Commission if the hymnal was changed in "one jot or tittle" or even an "iota." A list of thirty-five hymns was printed in one of the Church papers, with the suggestion that these be recommended by individuals to the Commission for retention. Although many requests were stimulated by the article and the list, only thirty-five persons asked that the entire list be retained. The Commission will consider such requests at a meeting in

April and, no doubt, will restore some of the hymns at present omitted.

In the many letters that have come to the secretary since Convention, not a few have taken the attitude that this revision is being forced upon the Church by a few interested individuals. There appears to be a widespread misunderstanding of the fact that the Commission was reconstituted by General Convention in 1937 and ordered by that body to revise the hymnal. This action was taken after a number of memorials from several parts of the country had been presented asking that a revision be made.

Another argument used by those who opposed the adoption of the report was expense to the Church. It seems wise to point out that so far the work of revision has not cost the Church a penny, and the only expense which will be entailed by the parishes is that which will come when present books have to be replaced, or in those parishes which desire to adopt the new book for use when it is ready. The situation with regard to the hymnal differs from that of the Prayer Book. The Prayer Book is the standard of worship in the Church. When it is revised and new or altered forms of worship are established, it is incumbent upon the parishes to eliminate the former book and substitute the new one. In the case of the hymnal this is not so. The revised book has been *authorized for use* in the Church, but there is no compulsion that any parish *must* use it.

It has been the aim and ideal of the Hymnal Commission to produce a book that would be congregational in character and have universal appeal for all parishes. This has been true of the words and it is the aim for the tunes as well. It is the hope of the Commission that the book will fulfill these aims and find ready use throughout the Church.

Many Improvements Made At St. Luke's, Bustleton

A considerable number of repairs and improvements have been made to the property of the Memorial Church of St. Luke, Bustleton, during the last six months. Last summer a campaign to make these repairs was instituted by the vestry and some \$1,500 were received for this purpose. The exterior of the rectory was extensively repaired and repainted. The walls and ceiling and woodwork of the nave and chancel of the church building were redecorated. St. Luke's Hall re-

ceived some major repairs and improvements were made to the grounds. All of the work was completed and paid for, no project being undertaken until the money was in the hands of the accounting warden. The floor of the nave was sanded and refinished in February of this year.

The parish also has been the recipient of a number of gifts and memorials during the last year. An Epiphany star has been erected by Mr. and Mrs. Charles Terry as a memorial to Robert Robinson; the family of the late Arthur R. Brooks has presented a pair of five branch candle-sticks in his memory, and Mrs. George Stearns has given an oriental rug for the chancel.

Residents of Community Honor Rev. C. H. Reese

As a recognition of his untiring efforts to preserve the fine residential character of the neighborhood of 18th Street and Girard Avenue, the location of St. Matthew's Church, Francisville, the people of the community honored the Rev. C. Herbert Reese, rector of St. Matthew's, at a dinner on February 17 in the auditorium of St. Joseph's Preparatory School, 17th and Stiles Streets. Sharing the honors was the Rev. James I. Maguire, S.J., assistant rector of the Church of the Gesu, 18th and Stiles Streets, who has collaborated with Mr. Reese in his community efforts. The principal ad-

dress at the affair was made by the Rev. Thomas Love, S.J., rector of the Church of the Gesu.

*Bind her, grind her, burn her with
fire,*

*Cast her ashes into the sea,—
She shall escape, she shall aspire,
She shall arise to make men free;
She shall arise in a sacred scorn,
Lighting the lives that are yet un-*

*born,
Spirit supernal, splendour eternal,
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—Helen Gray Cone

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TO PENNSYLVANIA CHURCHMEN:

Twenty years ago the army chaplains of the Church turned to the Altar Guild of the Diocese of Pennsylvania for the sacred vessels and altar linens needed for use in army camps. Through the efforts of Mrs. Thomas Reath, president of the Altar Guild, over \$1500 was raised for this purpose. It was wisely expended for necessary equipment—sacred vessels, linens, crosses, candlesticks, and everything needed for reverent celebration of Holy Communion. It was a work of infinite value in the service of our Lord.

Now we are faced with a similar request, and I am appealing to every church in the Diocese to help us supply suitable altars, sacred vessels and linens to our chaplains who are going into training camps.

Today two of our Pennsylvania chaplains have requested portable altars to take to camp. They need them for immediate use, and other chaplains will need altars within the next few weeks.

Above you will see a picture of the portable altar which the Commission on Army and Navy Chaplains have tried out and found to be most satisfactory and efficient. This altar, made of oak, has one compartment fitted for vessels and a second compartment for linens, small books, surplice and stole. When closed the altar fits into a strong leather case for carrying. Equipped it weighs 17 pounds. Each altar, fully equipped, costs \$108.50. If twenty-five are ordered the price is reduced to \$90. This price does not include surplice, stole or linens. Much time and effort have been spent in securing the most efficient and satisfactory portable altar it is possible to make. The picture shows that the time and effort were well spent.

Of course, only a few churches will be able to give completely equipped altars, but almost every church can give some necessary part. I have a list of the cost of each piece and will confer gladly with those who desire to find out the cost of the different pieces.

The Roman Church sends her chaplains to camp with all necessary equipment. Shall we not do as much?

Let us supply our Pennsylvania chaplains *now* and be ready to help in Dioceses where no Diocesan Altar Guild exists.

The Diocesan Altar Guild is ready to carry out your wishes.

Faithfully,

ANNA RIDGEWAY CROSS,
President

MORE PRIESTS LEAVE FOR YEAR IN CAMP

While units of the 28th Division, Pennsylvania National Guard, not already in camp were marching to religious services in their home cities throughout the state on February 23, two Philadelphia regiments held separate services here preparatory to leaving for Indiantown Gap.

The 103d Engineers held their service in the armory at Broad and Calowhill Streets. The regimental chaplain, Major Percy G. Hall, rector of St. Martin's, Oak Lane, conducted the service and spoke on "America First." In addition to the entire personnel of the regiment, at least 400 relatives and friends of the troops attended.

The regiment left for Indiantown Gap two days later. The Rev. James McClintock will supply at St. Martin's in Dr. Hall's absence on military service.

The second regimental service was that of the 108th Field Artillery, which worshipped in St. Barnabas, Haddington, of which its chaplain, Captain Charles H. Urban, is rector. Colonel Edward Hubbs, commanding officer of the regiment, his staff, and unit commanders together with the band and the enlisted personnel of the regiment attended the service. Captain Urban preached the sermon and an address was made by Major General William G. Price, Jr. (Retired), former commander of the 28th Division.

MR. LAMB (J. H., Jr.) GOES TO WASHINGTON

The "thrill that comes once in a lifetime" was the way the Rev. James Hart Lamb, Jr., rector of Christ Church, Upper Merion, described his reaction to his recent experience as guest chaplain of the House of Representatives in Washington. The invitation came to him from Dr. Montgomery, House Chaplain, through Hugh D. Scott, Jr., Representative from the 7th Congressional District and a member of Mr. Lamb's parish.

Not only was Mr. Lamb first guest chaplain of the 77th Congress, but his day of duty, February 11, proved to be one of the most exciting days in congressional history. Mr. Lamb witnessed the stirring debate on the appropriation for the Dies Committee, and later heard Wendell L. Willkie testify at the Senate hearing on the Lend-Lease Bill.

As Chaplain, Mr. Lamb opened the day's session with prayer and then was granted full courtesies and privileges of the floor of the House.



Left to right: Rev. Edmond B. Wood, rector of St. Timothy's, Roxborough; Bishop Conkling of Chicago, and Rev. William I. Edwards, rector of St. George's, West Philadelphia, at Catholic Laymen's dinner on February 10 at St. Timothy's

CATHOLIC LAYMEN HOLD ANNUAL DINNER MEETING

The last public appearance of the Rev. Dr. Wallace E. Conkling in the Diocese of Pennsylvania before his departure to become Bishop of Chicago brought a crowd of 135 to the winter meeting and dinner of the Catholic Laymen's Union at St. Timothy's Church, Roxborough, on February 10.

In a farewell message to the union, of which he is a co-founder, Fr. Conkling urged strict "obedience to the known will of God through His Church as the heart and essence of the Catholic faith." The rest of his address was informal in character and reviewed the early organization of the union. He had to leave immediately after speaking to attend his last meeting with the vestry of St. Luke's.

The Rev. William I. Edwards, rector of St. George's, West Philadelphia, president of the union, presided at the dinner. The Rev. Edmond B. Wood, rector of St. Timothy's and host to the gathering, presented "Uncle Tom" Cope, oldest vestryman of St. Timothy's; J. Hartley Merrick, descendant of the parish founder, and E. L. Van Roden, alternate deputy to General Convention.

Dr. Karl Misch, refugee from Nazi occupied France and a noted European historian, described events that led up to and followed the fall of France, and attempted to predict what might happen in the future under certain conditions.

A play, "Renting Jimmy," was presented by members of the Girls'

Friendly Society of the parish and a program of sacred and secular songs was sung by a selected group of choir boys.



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—Horace

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Thursdays at 8 P. M.

Church of the Holy Trinity
19th and Walnut Streets

March 13

Preacher: The Rev. Louis W. Pitt, D.D., Rector, Grace Church, New York City.
Choir: St. Martin-in-the-Fields, Chestnut Hill.

Sponsor: The Woman's Auxiliary.

March 20

Preacher: The Very Rev. Roscoe T. Foust, Dean and Rector, Pro-Cathedral of the Nativity, Bethlehem, Pa.
Choir: Church of the Holy Trinity.

Sponsor: Brotherhood of St. Andrew.

March 27

Preacher: The Rev. Churchill J. Gibson, D.D., Rector, St. James' Church, Richmond, Va.

Choir: Church of the Saviour, Philadelphia.

Sponsor: Young People's Fellowship.

April 3

Preacher: The Rt. Rev. William McClelland, D.D., Bishop of Easton.

Choir: Church of the Holy Trinity.
Sponsor: The Church Club of Philadelphia.

Positive Lent Is Planned By Resurrection Church School

Thinking of Lent positively, in terms of more than merely "giving up" something, the children of the Church School at Resurrection, Philadelphia, have erected a 7-foot white cross at the front of the church and are nailing to it their Lenten resolutions or pledges.

They write out something they intend to accomplish during Lent—something to learn, a good deed for mother or the family, or some bad habit to be conquered. They seal these in envelopes bearing their names and fix them to the cross as public witnesses of their intentions.

Those who have fulfilled their pledges will publicly remove their envelopes from the cross at the Church School service Easter evening. Unfulfilled pledges will be burned.

Another project for Lent at Resurrection's Church School is memorizing something from a list of subjects prepared for their choice. A committee—Miss Bessie Eplett, Miss Jane Bartlett, Mrs. George Freeze and Mrs. John Curry—will hear recitations in the week of March 30. Awards for perfect recitation will be presented at the Easter evening service.

The subjects are:

The Beatitudes (Matt. 5:3-11),
Names of the Twelve Apostles (Matt.

10), 23d Psalm, Apostle's Creed, General Confession, General Thanksgiving, Ten Commandments, Books of the Bible and the Catechism.

A pin will be presented for memorizing and reciting any subject but the last two. A Bible is the reward for learning the names of its books, and a Prayer Book will be given to each child learning the Catechism.

The conqueror is not so much pleased by entering into open gates as by forcing his way. He desires not the fields to be cultivated by the patient husbandmen; he would have them laid waste by sword and fire. It would be his shame to go by a way already opened.

—Lucan



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Left to right, standing: Rev. Dr. J. K. Shryock, Commission on Evangelism; P. H. Granger, Church Club. Seated: Bishop Beecher of Western Nebraska; John P. Goheen, president of Brotherhood of St. Andrew; Dr. Lewis B. Franklin, treasurer, National Council; Rev. Dr. H. E. Montgomery, Brotherhood chaplain, at breakfast in Penn A. C. following the Brotherhood's Washington Birthday Corporate Communion in Holy Trinity Chapel

Congratulations...

The following telegram from the Presiding Bishop was received by Bishop Taitt a few days after the great service at Old Christ Church in which the diocesan offering for Aid to British Missions was presented:

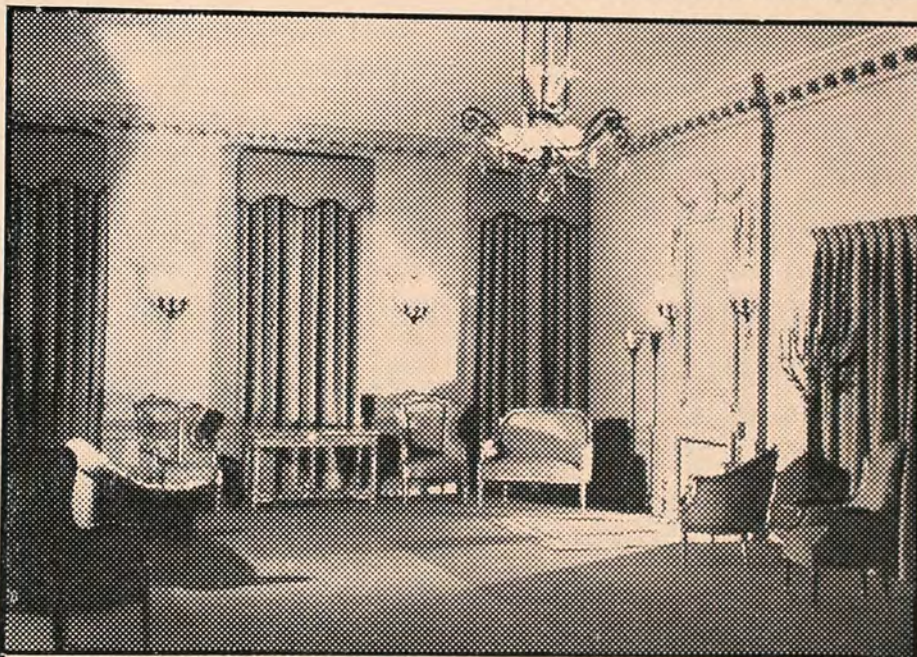
"I have just learned of success of British Missions Campaign in Diocese of Pennsylvania. Congratulations to you and clergy of Diocese on this splendid accomplishment. The whole Church will be cheered by it. I am confident Pennsylvania will take similar place of leadership in Forward in Service program under your direction.

"H. ST. GEORGE TUCKER,
"Presiding Bishop."

St. Simeon's Helps Its Rector Celebrate His 70th Birthday

The annual parish dinner of St. Simeon's Church on February 8 was turned into a surprise party for the rector, the Rev. Charles B. Dubell, anticipating his 70th birthday, which occurred on February 13.

After the dinner had got under way two young ladies of the parish presented a cake to Mr. Dubell. Later a traveling bag and a check, gifts from members of the parish, were presented to him.



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Among the Parishes

From Page 22

Commander Robert P. Guyler, Jr., U.S.N., addressed the Men of Christ Church on "Our Navy" at their annual meeting in Neighborhood House on February 6 . . . George Bertolet was elected president; Harry C. Wacker and Harold A. Ruffead were elected vice-president and secretary, respectively.

Christ Church and St. Michael's Germantown

New vases for the altar have been given by Mrs. George Wertsner and Mrs. George Allen, and new kneeling benches in the children's chapel have been provided by Frank Brown . . . To spur the congregation to more enthusiastic singing in the services, the rector has invited each member to submit the name of his favorite hymn. The invitation states, "We'd like to sing it with you." The hymns are included in the regular services.

During Lent each parish organization is responsible for one evening service. On the first Sunday evening in Lent the service was in charge of the children and teachers of the Church School.

Holy Apostles

The anniversary service of Holy Apostles was held in the parish church, 21st and Christian Streets, on January 26, with choirs and clergy of all the chapels taking part. The sermon was delivered by the Very Rev. Granville Taylor, D.D., of the Chapel of the Mediator, who recently was elected co-rector of Holy Apostles.

Chapel of the Mediator

The share given by the people of the Mediator to the British Missions aid fund exceeded \$700 . . . Charles Churen was unanimously elected to the vestry and to the office of treasurer at a special meeting on February 17. He was chosen to succeed his father, Harry Churen, whose death on February 5 ended a long period of faithful service to the chapel as treasurer and chairman of the Finance Committee which began on May 9, 1921. Charles Churen, a graduate of Wharton School, University of Pennsylvania, has grown up in the chapel. His loyalty and his training, the vestry felt, fit him admirably to carry on the duties from which his father has been called. Elmer J. Schall was appointed to the Finance Committee chairmanship, and S. Edwin Hood was elected to fill the vacancy on the Endowment and Memorial Fund board caused by the elder Mr. Churen's passing.

St. Luke's, Newtown, Holds Annual Lenten Retreat

The annual Lenten retreat of St. Luke's Church, Newtown, was held on March 6 with the Rev. Archibald C. Knowles, rector of St. Alban's, Olney, as conductor. The day's schedule began with Holy Eucharist at 10 A. M., which was followed by two periods of devotion and meditation and two silences before luncheon. Another period of devotion and meditation was held after lunch, and closing devotions began at 3:30 P. M. The offering was given to British war relief.

The Rev. John Sawchuk again will bring his splendid Ukrainian choir of forty voices to St. Luke's, Newtown, on Passion Sunday, March 30, at 7:30 P. M. They will sing the Pro-Anaphora of the Mass with proper ceremonial, and will follow the service with Ukrainian folk songs. Refreshments will be served by the Junior Auxiliary Guild. Clergy are invited to participate in the service.

St. Martin, Oak Lane

During the absence of the rector, the Rev. Dr. Percy G. Hall, with his regiment, the 103d Engineers, at Indiantown Gap, services at St. Martin's will be conducted by the Rev. James McClintock. Dr. Hall is regimental chaplain with the rank of major.

St. Martin, Radnor

In addition to having raised \$1400 for the purchase of an ambulance to be sent to England, the people of St. Martin's made additional gifts of \$185.10 to the diocesan fund for Aid to British Missions. The ambulance was sent to St. Martin's Church, Canterbury, England, for use in that parish.

All Saints, Crescentville, Welcomes Its New Rector

A warm reception to their new parish, All Saints, Crescentville, was extended to the Rev. and Mrs. J. Aubrey Cragg, at a dinner given by the congregation on Saturday evening, February 15, in the parish house. The clergy of several nearby parishes were among the guests.

Entertainment included several numbers by a double quartet made up of members of the parish; a soloist, and selections on accordion and banjo by two friends of the parish.

The guests included the Rev. and Mrs. Arthur D. Appleton, Christ Church, Franklinville; the Rev. and Mrs. William O. Roome, Jr., Church of the Messiah; the Rev. and Mrs. Charles H. Long, of Zion Church, Logan; the Rev. Dr. and Mrs. Percy G. Hall, St. Martin's, Oak Lane; and the Rev. James McClintock, Sr.

John Vincent, vestryman, was toastmaster, and Russell Kett, rector's warden, was in charge of arrangements.

At the first service conducted by Mr. Cragg on February 16, the church was filled.

Negro Congregation Moves Into Newly Acquired Chapel

The congregation of St. Paul's Mission, North Penn, held the first service in its new chapel at 2249 West Cumberland Street, on Sunday, March 1. The new chapel is next door to the building in which services have been conducted for the last two years.

The new building was purchased last year and the first floor was remodeled for chapel use. William O. Gilbert is the lay reader in charge of the mission.

Discontent is the first step in the progress of a man or a nation.

—Oscar Wilde

IN MEMORIAM

Broomall—Judge John M. Broomall, 3d, third generation to sit on bench of Delaware County since its separation from Chester County in 1874, died suddenly March 1 in a Philadelphia physiotherapist's office where he had gone for treatment. He was 62.

His grandfather, John Martin Broomall, was appointed to the bench in 1874. His uncle, William B. Broomall, served as a judge from 1907 to 1925, and he was appointed to the bench in 1926 by Governor Pinchot. He was twice re-elected.

Judge Broomall was born in Media June 26, 1878, attended Friends School there and Swarthmore Preparatory School. He studied law in the offices of W. Roger Fronefeld, now President Judge of Delaware County,

and was admitted to the bar in 1899 on his 21st birthday, later completing his studies in University of Pennsylvania Law School.

In the Spanish-American War he served with Company C, 6th Regiment, Pennsylvania Volunteers. He was a member of the Delaware County, Pennsylvania and American Bar Associations, the Delaware County Historical Society and the Hicksite Friends Meeting, Media.

Although he was a Quaker, Episcopalians in Delaware County long regarded him as one of their own, largely, perhaps, because of his many warm friendships in the Church which his grandfather had befriended substantially years ago.

He is survived by his wife, two daughters, Mrs. Kenneth Burns, New York, and Mrs.

John Gordy, Media; and by two sons, Thomas H., of Moylan, and John M., 4th, of Swarthmore.

That he was held in high esteem by a host of people was attested by the fact that hundreds from many walks of life gathered at his home in Moylan on March 4 when Bishop Taitt conducted simple funeral rites.

Buse—Henry W. Buse, former president of the Men's Club of Christ Church, Ridley Park, died January 31 in Temple University Hospital after an illness of four weeks. He was 67. Mr. Buse was an insurance agent in Ridley Park for many years and at the time of his death was tax collector for the borough, a member of the Pennsylvania Tax Collectors Association, a life member of Ridley Park Fire Company, past president of the Delaware County Burgesses Association, a member of the Delaware County Safety Council and of many fraternal organizations. He was organizer and first president of the Chester Pike Rotary Club. He is survived by his wife, a son, Lieutenant Henry R. Buse, Jr., U. S. Marine Corps, and a daughter, Elizabeth.

Churen—Harry Churen, vestryman and treasurer of the Chapel of the Mediator for 20 years, died February 5 at his home, 5033 Larchwood Avenue. He was 64. He had been in the employ of the Philadelphia Gas Works Company for 45 years when he retired as assistant treasurer in 1937. At the Mediator he also served as chairman of the Finance Committee and as a trustee of the Endowment and Memorial Fund. His wife, Anna R., and a son, Charles H., survive him. Funeral services were held at the chapel on February 8.

Cuyler—Mrs. Thomas DeWitt Cuyler, for many years a member of the Altar Guild and the Woman's Auxiliary of the Church of the Redeemer, Bryn Mawr, died February 27 at her home in Bryn Mawr. She was 80. She was a former president of the Orphan Society of Philadelphia. She is survived by three daughters, Miss Mary DeWitt Cuyler, of Bryn Mawr; Mrs. Caspar W. Morris, of Haverford, and Mrs. Robert Strausz Hupe, of Newtown Square; and a sister, Mrs. H. Pemberton Hutchinson, of Merion.

Fulforth—The Rev. Charles Lockwood Fulforth, for 38 years rector of the Church of the Messiah, then at Huntingdon and Thompson Streets, Port Richmond, died February 26 at his home in Drexel Hill. He was 83. A native of Germantown, Mr. Fulforth attended Germantown Academy and Racine College, in Wisconsin, and was graduated from Nashotah House in 1882. He was ordained in 1883 by Bishop Clarkson and began his ministry in the missionary field in Nebraska, coming east to Mauch Chunk as assistant rector of St. Mark's in

1888. He remained there until called to Messiah parish here in 1890. He was secretary of Convention in the Diocese from 1911 to 1920. He is survived by his wife, Mrs. Almira Fulforth, and two daughters, Miss Virginia Fulforth and Mrs. Helen F. MacKinnon, of Philadelphia. Funeral services were held at St. Paul's, Overbrook, on February 28.

Haddock—The Board of Trustees of St. Peter's Church of Weldon (Glenside, Pa.) wish to place on record their sorrow on the death of Edward J. Haddock on February 1, 1941. Mr. Haddock had served by the Bishop's appointment as Trustee for the past fifteen years and as Accounting Warden for seven years. He was born in Philadelphia sixty-two years ago and was brought up in the Church of the Atonement.

Wright—The Rev. Harrison Baldwin Wright, rector of St. Asaph's Church, Bala, from 1902 until his retirement in 1922, died February 1 in his apartment in the Warwick at the age of 80. A native of the province of Quebec, he was graduated from the University of Toronto in 1882 and from General Theological Seminary in 1893 and was ordained by Bishop Littlejohn. In that year he went to Brooklyn as assistant at the Church of the Redeemer, and in June, 1894, he married Sibyl Farnham Baldwin, daughter of former Governor Baldwin, of Michigan. From 1894 to 1902 he served St. John's, Somerville, N. J., as rector. His wife and two daughters, Mrs. C. Fenno Hoffman and Mrs. E. Osborne Coates, survive him. Burial in St. Asaph's Churchyard followed funeral services in the church on February 3.

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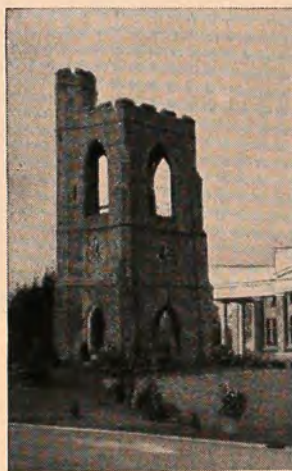
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The Mailbag

Sir:

The food problem in occupied Europe is vitally important to us Christians. We must make a decision quickly! Famine will not wait!

Eighteen million people (mostly Christians) are about to starve. The decision must be made by us. American public opinion is the only apparent means of influencing the British to allow Mr. Hoover to try his plan.

Imagine the loss of faith in Christianity and Democracy these unfortunate people will experience as they suffer personally and see their families emaciated by malnutrition, disease and starvation while an apparently indifferent America stands idly by with an agricultural surplus!

Indifference is a decision—an un-Christian decision. Let us telegraph our Senators and Representatives urging them to take immediate action to assure a trial of Mr. Hoover's plan. England owes us the opportunity to make such a trial; we owe it to these fellow Christians and to our Lord to see that such a trial is made. How could we face His criticism: "Inasmuch as ye have done it NOT to one of the least of these my brethren, ye have done it NOT unto me," if we failed to take immediate action?

Please publish this in the hope it may help us Christians realize our pressing responsibility and opportunity.

DAVID H. SEELEY.

33 W. Upsal Street, Germantown.

Requests

To St. Paul's Church, Chestnut Hill, \$10,000 by Lynford Biddle to create a memorial to his wife. He died January 24.

To All Saints Cathedral, Milwaukee, \$1000 by Mrs. Anne Webb Leeds, who lived at 6725 Ridge Avenue, Roxborough.

Clergy Changes

Anderson, George C.—Removed to 619 East 21st Street, Chester, Pa.

Bates, Carroll M.—Curate, St. Alban's Olney.

Baird, J. R.—Removed to 4519 Pine Street, Philadelphia.

Butterfield, Harvey D.—Rector, St. Luke's, Germantown; 5411 Germantown Avenue, Philadelphia.

Conkling, Wallace E.—Bishop of Chicago; 2864 Sheridan Place, Evanston, Ill.

Ziadie, W. L.—Removed to 215 East Logan Street, Philadelphia.

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—Southey

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INDIANS' HOPE TO HEAR BISHOP KEMERER

The Rt. Rev. Benjamin Tibbets Kemerer, D.D., Bishop of Duluth, will visit the Diocese on March 26 to address the Indians' Hope Association in Church House.

Although Duluth is primarily a Great Lakes port, from which vast quantities of copper ore and grain are shipped to the East, it is also the center of one of the Church's most important Indian missionary efforts. Bishop Kemerer has had supervision over this work since he became Bishop Coadjutor in 1930. He succeeded to the diocesan jurisdiction in 1933 when Bishop Bennett resigned.

Born in Vernon Centre, Mo., Bishop Kemerer entered the priesthood in 1904, and served as a missionary in city institutions in St. Louis until 1907, when he became rector of St. George's Church, St. Louis.

He was called to the National Council in 1920 as general secretary of the Field Department, in which he rendered distinguished service to the Church in the Middle West. He accepted the rectorship of St. Clement's, El Paso, Tex., in 1923. Five years later he was called to St. Paul's, Duluth, and after two years as rector of that parish he was elected Bishop Coadjutor of the Diocese of Duluth.

Churchwoman's Club Buys New Home at 1919 Walnut St.

Simultaneously with the announcement of its 25th anniversary, the Churchwoman's Club has announced its purchase of the property at 1919 Walnut Street as a permanent club house.

The purchase brings to realization a dream long cherished by members of the organization, which has occupied club rooms at 134 South 22d Street, owned by St. James's Church, since 1926, when it outgrew quarters in the Woman's Auxiliary Supply Department building at the rear of Church House.

The recent demolition of St. James's Parish House at 2210 Sansom Street necessitated giving up the rooms at 134 South 22d Street and hastened the action of the Executive Board in acquiring the new property, which will be occupied as soon as its renovation and furnishing can be completed.

Formerly the residence of Dr. and Mrs. Orville Horwitz, the four-story dwelling faces Holy Trinity Church, which enhanced its desirability.

The most completely lost of all days
is that on which one has not laughed.

—Chamfort

Revenge is always the weak pleasure
of a little and narrow mind.

—Juvenal

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EPISCOPAL ACADEMY HAS ANNUAL SERVICE

Approximately 900 students, alumni, faculty, trustees, parents and friends—all members of the Episcopal Academy family—packed St. James's Church on the afternoon of Sexagesima Sunday to take part in the nineteenth annual service of the school. A yearly affair since the Academy moved to Overbrook eighteen years ago, this service was surpassed in attendance only by the one held six years ago at Old Christ Church to commemorate the 150th anniversary of the founding of Episcopal Academy.

The Rev. Charles Martin, chaplain of the Academy and assistant rector

of the Church of the Redeemer, Bryn Mawr, conducted the service. He was assisted by the Rev. Benjamin R. Priest, rector of St. James's, and by the Rev. Canon Ernest C. Earp, D.D., rector of the Church of the Redeemer. The Rev. John C. H. Mockridge, D.D., preached the sermon, and Greville Haslam, headmaster of the Academy, read the Lesson.

The procession of trustees, faculty, students, and alumni, who filed in singing the processional hymn, "For all the saints," was preceded by Andrew G. Knox and Philip M. Lillie, seniors at the Academy, who carried, respectively, the national colors and the school flag.

After the opening prayers had been said and Psalm 8 had been sung, Mr. Haslam read verses 10-18 of the fifth chapter of St. Paul's Epistle to the Ephesians. He prefaced his reading

with comments about the applicability of the Lesson to present world conditions.

Dr. Mockridge, a trustee of the Academy, selected his text from the Lesson. "Be strong in the Lord; put on the armor of God," he quoted, before explaining that, although a soldier uses his helmet, breastplate, and shield for defensive purposes, he uses his sword for the offense.

"When Paul wrote to the Ephesians and spoke of their duties to the Church, he told them that they must put on God's armor, the breastplate to stop the missiles of enemies in everyday life, the shoes as preparation for the Gospel of Peace, the shield to ward off evil, the helmet for salvation, and the sword for the word of God," said Dr. Mockridge.

"A soldier is helpless without his armor," he added. "And it is a simi-

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lar lack of spiritual armor that causes many of our struggles to be so difficult, because it is often thought that this armor is not necessary. It is possible to bring God's kingdom into this world only by putting on the armor of God."

Canon Earp, another Academy trustee, gave the final prayers and pronounced the Benediction.

The musical highlight of the service

was the choir's rendition of a Magnificat composed by Richard Purvis, director of the Music Department at the school and choirmaster at St. James's.

A senior at the Academy, W. Dean Fuller, played two Bach compositions as the prelude and concluding voluntary.

As the blessings of health and fortune have a beginning, so they must also find an end. Everything rises but to fall, and increases but to decay.

—Sallust

A decent boldness ever meets with friends.

—Homer



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